

Wisconsin Rural Water Association

Water Industry Professionals (WIP) 2026 Scholarship Application

DEADLINE DATE IS: March 3, 2026

Official Rules

Scholarships will be made to a student to defray the cost of tuition, books, or room and board at an accredited institution of higher learning approved by the Wisconsin Rural Water Association (WRWA). The scholarship money will be paid directly to the student at the end of the first semester with proof of attendance. The scholarships will be awarded to dependent children, stepchildren, or grandchildren of eligible WRWA members.

To be eligible for a scholarship, applicants must complete the application form in its entirety by completing all blanks. If item is not applicable, please place an N/A in the blank. Upon completion, return to the **WIP Scholarship Committee, 350 Water Way, Plover, WI 54467** postmarked no later than **March 3, 2026**. All recipients will be first screened on eligibility requirements, with priority given, but not limited to water/wastewater related studies. Applicants will be evaluated on a comparative basis at the sole discretion of the committee.

Decisions will be final. Application material and decisions of the committee shall be confidential. Acceptance of scholarships constitutes permission to use recipients name and/or likeness for purpose of promotion.

Renee J. Koback

WRWA Member Services Coordinator

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www.wrwa.org

**WISCONSIN RURAL WATER ASSOCIATION
WATER INDUSTRY PROFESSIONALS (WIP)
2026 SCHOLARSHIP APPLICATION**

Please type or print clearly.

PERSONAL DATA

NAME _____
(Last) _____ (First) _____ (Middle) _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
E-MAIL _____ TELEPHONE _____

ELIGIBLE WRWA MEMBER (PARENT/GUARDIAN/GRANDPARENT)

NAME _____ SYSTEM/FIRM NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
MEMBER TYPE: WIP _____ SYSTEM _____ CORPORATE/ASSOCIATE _____ OTM _____
RELATIONSHIP TO APPLICANT _____

HIGH SCHOOL DATA

SCHOOL NAME _____ GRADUATION DATE _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
YOUR CLASS RANK _____ NUMBER OF STUDENTS IN CLASS _____
YOUR GRADE POINT AVERAGE _____ (Transcript must be submitted with application)

NOTE: GPA must be in a standard 4.0 scale or based on a grade percentage of 1-100. If your official high school transcript does not include a GPA in one of these formats then a method of conversions must be supplied (weighted GPA scores accepted).

COLLEGE/UNIVERSITY DATA

IS THIS YOUR FIRST YEAR OF HIGHER EDUCATION? YES _____ NO _____
COLLEGE GRADE POINT AVERAGE _____ (college transcript required)
SCHOOL NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
Please indicate _____ 4 YEAR COLLEGE/UNIVERSITY

2 YEAR COMMUNITY/JUNIOR COLLEGE

VOCATIONAL TECHNICAL SCHOOL

MAJOR COURSE(S) OF STUDY

ESSAY

ON A SEPARATE PAGE IN 150 WORDS OR LESS, PLEASE PROVIDE A BRIEF ESSAY ON YOUR GOALS AS THEY RELATE TO YOUR EDUCATION, CAREER AND FUTURE PLANS.

ACADEMIC ACHIEVEMENTS

PLEASE LIST ANY ACADEMIC ACHIEVEMENTS OR AWARDS YOU HAVE RECEIVED DURING HIGH SCHOOL OR COLLEGE.

OTHER ACHIEVEMENTS

PLEASE LIST ANY OTHER AWARDS, MEMBERSHIPS, ACCOMPLISHMENTS OR OTHER SPECIAL RECOGNITION YOU HAVE RECEIVED OR ACHIEVED.

OTHER SCHOLARSHIPS

PLEASE LIST ANY OTHER SCHOLARSHIPS YOU'RE CURRENTLY RECEIVING.

NUMBER OF SCHOLARSHIPS _____ TOTAL DOLLAR AMOUNT _____

CERTIFICATION

IN SUBMITTING THIS APPLICATION, WE CERTIFY THAT THE INFORMATION PROVIDED IS COMPLETE AND ACCURATE TO THE BEST OF OUR KNOWLEDGE. FALSE OR INCOMPLETE INFORMATION WILL RESULT IN DISQUALIFICATION OR THE REVOCATION OF ANY SCHOLARSHIP GRANTED.

Applicant's Signature _____ Date _____

Parent's Signature _____ Date _____

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