Sheet1

| Town of Cheshire |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FY 2016 Budget |  |  |  |  |
| as of 5-19-15 |  |  |  |  |
| Jointly Presented by Board of Selectmen and |  |  |  |  |
| the Advisory Board |  |  |  |  |
| Fund/Account | FY 2015 | FY 2016 | Difference | \% |
|  | Appropriation | Appropriation |  | Change |
|  |  |  |  |  |
| Moderator |  |  |  |  |
| Moderator Salary | \$ 50 | \$ 50 | \$ | 0.0\% |
| Moderator Expense | \$ 25 | \$ 25 | \$ | 0.0\% |
| Moderator Sub-Total | \$ 75 | \$ 75 | \$ | 0.0\% |
| Selectmen |  |  |  |  |
| Selectmen Salary, Chair | \$ 2,500 | \$ 2,500 | \$ | 0.0\% |
| Selectmen Salary, Clerk | \$ 2,500 | \$ 2,500 | \$ | 0.0\% |
| Selectmen Salary, 3rd Member | \$ 2,500 | \$ 2,500 | \$ | 0.0\% |
| Selectmen's Secretary | \$ 5,437 | \$ 5,546 | \$ 109 | 2.0\% |
| Selectmen's Expenses | \$ 3,000 | \$ 3,000 | \$ | 0.0\% |
| Conservation Commission, $1^{\text {st }}$ Member | \$ 500 | \$ 500 | \$ | 0.0\% |
| Conservation Commission, $2^{\text {nd }}$ Member | \$ 500 | \$ 500 | \$ | 0.0\% |
| Conservation Commission, $3^{\text {rd }}$ Member | \$ 500 | \$ 500 | \$ | 0.0\% |
| Conservation Consultant Salary | \$ 500 | \$ 500 | \$ | 0.0\% |
| ConsComm Expenses | \$ 900 | \$ 900 | \$ | 0.0\% |
| Town Counsel | \$ 7,500 | \$ 7,500 | \$ | 0.0\% |
| Clean Lakes Program | \$ 11,000 | \$ 13,000 | \$ 2,000 | 18.2\% |

Sheet 1

| Fund /Account | FY 2015 |  | FY 2016 |  | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | riation |  | riation |  |  |  |
| Annual Town Audit | \$ | 7,500 | \$ | 7,500 | \$ | - | 0.0\% |
| Town Administrator Salary | \$ | 20,000 | \$ | 20,400 | \$ | 400 | 2.0\% |
| Town Administrator Assistant Salary | \$ | 4,264 | \$ | 4,349 | \$ | 85 | 2.0\% |
| Town Administrator Expenses | \$ | 300 | \$ | 300 | \$ | - | 0.0\% |
| Group Purchasing Collaborative | \$ | 400 | \$ | 600 | \$ | 200 | 50.0\% |
| Selectmen Budget Sub-Total | \$ | 69,801 | \$ | 72,595 | \$ | 2,794 | 4.0\% |
| Accountant |  |  |  |  |  |  |  |
| Accountant Salary | \$ | 22,294 | \$ | 22,740 | \$ | 446 | 2.0\% |
| Accountant Expenses/Dues | \$ | 1,600 | \$ | 1,700 | \$ | 100 | 6.3\% |
| Accountant Software | \$ | 1,214 | \$ | 1,004 | \$ | (210) | -17.3\% |
| Accountant Sub-Total | \$ | 25,108 | \$ | 25,444 | \$ | 336 | 1.3\% |
| Treasurer |  |  |  |  |  |  |  |
| Treasurer Salary | \$ | 15,600 | \$ | 18,000 | \$ | 2,400 | 15.4\% |
| Treasurer Expenses, Postage, etc. | \$ | 5,200 | \$ | 5,200 | \$ | - | 0.0\% |
| Treasurer Mileage and Trips | \$ | 200 | \$ | 200 | \$ | - | 0.0\% |
| Treasurer Computer Training | \$ | 200 | \$ | 200 | \$ | - | 0.0\% |
| Treasurer/Accountant Software | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.0\% |
| Treasurer Tax Title Expense | \$ | 5,000 | \$ | 4,000 | \$ | $(1,000)$ | -20.0\% |
| Treasurer Sub-Total | \$ | 27,200 | \$ | 28,600 | \$ | 1,400 | 5.1\% |
| Tax Collector |  |  |  |  |  |  |  |
| Tax Collector Salary | \$ | 21,700 | \$ | 22,134 | \$ | 434 | 2.0\% |
| Tax Collector Expenses | \$ | 4,200 | \$ | 4,200 | \$ | - | 0.0\% |
| Tax Collector Postage | \$ | 2,500 | \$ | 4,000 | \$ | 1,500 | 60.0\% |
| Tax Collector Contract Services | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.0\% |
| Tax Collector Tax Title Expenses | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.0\% |
| Tax Collector Sub-Total | \$ | 31,400 | \$ | 33,334 | \$ | 1,934 | 6.2\% |

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Sheet 1

| Fund /Account | FY 2015 |  | FY 2016 |  | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | riation |  | riation |  |  |  |
| Assessors |  |  |  |  |  |  |  |
| Assessor's Salary, Chairman | \$ | 3,167 | \$ | 3,167 | \$ | (0) | 0.0\% |
| Assessor's Salary, Clerk | \$ | 2,639 | \$ | 2,639 | \$ | (0) | 0.0\% |
| Assessor's Salary, 3rd Member | \$ | 2,639 | \$ | 2,639 | \$ | (0) | 0.0\% |
| Assessor's Administrator | \$ | 16,641 | \$ | 16,974 | \$ | 333 | 2.0\% |
| Assessor's Supplies | \$ | 1,000 | \$ | 1,500 | \$ | 500 | 50.0\% |
| Assessor's Computer Expense | \$ | 1,700 | \$ | 1,700 | \$ | - | 0.0\% |
| Assessor's Education | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
| Assessor's Contracted Services | \$ | 29,450 | \$ | 39,500 | \$ | 10,050 | 34.1\% |
| Assessor's Sub-Total | \$ | 57,737 | \$ | 68,619 | \$ | 10,882 | 18.8\% |
| Advisory Board |  |  |  |  |  |  |  |
| Advisory Board Expenses | \$ | 50 | \$ | 50 | \$ | - | 0.0\% |
| Advisory Board Dues | \$ | 150 | \$ | 155 | \$ | 5 | 3.3\% |
| Advisory Board Mileage, Meetings | \$ | 100 | \$ | 95 | \$ | (5) | -5.0\% |
| Advisory Board Sub-Total | \$ | 300 | \$ | 300 | \$ | - | 0.0\% |
| Town Clerk |  |  |  |  |  |  |  |
| Town Clerk Salary | \$ | 16,700 | \$ | 17,034 | \$ | 334 | 2.0\% |
| Town Clerk Expenses | \$ | 1,900 | \$ | 1,850 | \$ | (50) | -2.6\% |
| Town Clerk Dog License Expense | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
| Town Clerk Education | \$ | 1,200 | \$ | 1,200 | \$ | - | 0.0\% |
| Town Clerk Book Repair | \$ | 2,500 | \$ | 3,000 | \$ | 500 | 20.0\% |
| Annual Census / Street Lists | \$ | 3,000 | \$ | 3,000 | \$ | - | 0.0\% |
| Copy Machine Expenses | \$ | 650 | \$ | 750 | \$ | 100 | 15.4\% |
| Copy Machine Service Contract | \$ | 950 | \$ | 950 | \$ | - | 0.0\% |
| Town Clerk Sub-Total | \$ | 27,400 | \$ | 28,284 | \$ | 884 | 3.2\% |

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Sheet 1

| Fund /Account | FY 2015 |  | FY 2016 |  | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | priation |  | priation |  |  |  |
| Elections and Registration |  |  |  |  |  |  |  |
| Board of Registrars | \$ | 6,000 | \$ | 7,000 | \$ | 1,000 | 16.7\% |
| Elections and Registration | \$ | 7,600 | \$ | 8,000 | \$ | 400 | 5.3\% |
| Vital Statistics | \$ | 100 | \$ | 100 | \$ | - | 0.0\% |
| Town Report Printing | \$ | 3,000 | \$ | 3,000 | \$ | - | 0.0\% |
| Elections and Registration Sub-Total | \$ | 16,700 | \$ | 18,100 | \$ | 1,400 | 8.4\% |
| Planning |  |  |  |  |  |  |  |
| Planning Board Expenses | \$ | 3,000 | \$ | 3,000 | \$ | - | 0.0\% |
| BRPC Assessment | \$ | 2,163 | \$ | 2,335 | \$ | 172 | 8.0\% |
| Planning Board Contracted Services | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.0\% |
| Zoning Board of Appeals | \$ | 600 | \$ | 900 | \$ | 300 | 50.0\% |
| ZBA Contracted Services | \$ | 800 | \$ | 800 | \$ | - | 0.0\% |
| Planning Related Sub-Total | \$ | 8,563 | \$ | 9,035 | \$ | 472 | 5.5\% |
| Employee Expenses |  |  |  |  |  |  |  |
| Berkshire County Retirement | \$ | 79,184 | \$ | 83,783 | \$ | 4,599 | 5.8\% |
| Employee Health Insurance | \$ | 201,500 | \$ | 231,725 | \$ | 30,225 | 15.0\% |
| MEDC Employer Share | \$ | 8,300 | \$ | 8,300 | \$ | - | 0.0\% |
| Employee Expenses Sub-Total | \$ | 288,984 | \$ | 323,808 | \$ | 34,824 | 12.1\% |
| Town Building Expenses |  |  |  |  |  |  |  |
| Town Hall Utilities | \$ | 19,600 | \$ | 19,900 | \$ | 300 | 1.5\% |
| Fire Department Utilities | \$ | 9,300 | \$ | 10,200 | \$ | 900 | 9.7\% |
| Town Shed Utilities | \$ | 4,300 | \$ | 5,100 | \$ | 800 | 18.6\% |
| Senior Center Utilities | \$ | 4,300 | \$ | 4,300 | \$ | - | 0.0\% |
| Town Telephone Service | \$ | 9,000 | \$ | 9,000 | \$ | - | 0.0\% |

Sheet1

| Fund /Account |  | 2015 |  | 2016 | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Appropriation |  | Appropriation |  |  |  |  |
| Custodian | \$ | 4,416 | \$ | 4,504 | \$ | 88 | 2.0\% |
| Special Repairs to Town Buildings | \$ | 11,000 | \$ | 11,000 | \$ | - | 0.0\% |
| Town Insurance | \$ | 65,188 | \$ | 65,188 | \$ | (0) | 0.0\% |
| Town Building Expenses Sub-Total | \$ | 127,104 | \$ | 129,192 | \$ | 2,088 | 1.6\% |
| TOTAL GENERAL GOVERNMENT | \$ | 680,372 | \$ | 737,385 | \$ | 57,014 | 8.4\% |
| Police Department |  |  |  |  |  |  |  |
| Police Chief Salary | \$ | 2,639 | \$ | 2,692 | \$ | 53 | 2.0\% |
| Police Dept. Officer's Salaries | \$ | 80,875 | \$ | 82,493 | \$ | 1,618 | 2.0\% |
| Police Dept. General Expenses | \$ | 4,000 | \$ | 4,000 | \$ | - | 0.0\% |
| Police Dept. Auto Operating Expense. | \$ | 14,754 | \$ | 14,754 | \$ | - | 0.0\% |
| Police Dept. Equipment | \$ | 4,500 | \$ | 4,500 | \$ | - | 0.0\% |
| Police Department Sub-Total | \$ | 106,768 | \$ | 108,439 | \$ | 1,670 | 1.6\% |
| Animal Control Officer |  |  |  |  |  |  |  |
| Animal Control Officer Salary | \$ | 3,090 | \$ | 3,152 | \$ | 62 | 2.0\% |
| Animal Control Officer Expenses | \$ | 600 | \$ | 600 | \$ | - | 0.0\% |
| Animal Control Officer Trans/Disposal. | \$ | 450 | \$ | 450 | \$ | - | 0.0\% |
| Animal Control Officer Training/Meetings | \$ | 300 | \$ | 300 | \$ | - | 0.0\% |
| Animal Control Officer Phone | \$ | 600 | \$ | 600 | \$ | - | 0.0\% |
| Animal Control Officer Sub-Total | \$ | 5,040 | \$ | 5,102 | \$ | 62 | 1.2\% |
| Fire Department |  |  |  |  |  |  |  |
| Fire Department Salary, Chief | \$ | 2,639 | \$ | 2,692 | \$ | 53 | 2.0\% |
| Fire Department Expenses | \$ | 26,435 | \$ | 26,435 | \$ | - | 0.0\% |
| EMS Supplies | \$ | 4,000 | \$ | 4,000 | \$ | - | 0.0\% |
| Fire Department Sub-Total | \$ | 33,074 | \$ | 33,127 | \$ | 53 | 0.2\% |

Sheet 1

| Fund /Account | FY 2015 |  | FY 2016 |  | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | riation |  | riation |  |  |  |
| Police/Fire Related Expenses |  |  |  |  |  |  |  |
| Police/Fire Accident Insurance | \$ | 7,778 | \$ | 7,933 | \$ | 156 | 2.0\% |
| Police/Fire Disability Insurance | \$ | 6,182 | \$ | 6,306 | \$ | 124 | 2.0\% |
| Communications Center | \$ | 16,190 | \$ | 16,676 | \$ | 486 | 3.0\% |
| Police/Fire Related Exp. Sub-Total | \$ | 30,150 | \$ | 30,915 | \$ | 765 | 2.5\% |
| Inspector of Buildings |  |  |  |  |  |  |  |
| Inspector of Buildings Salary | \$ | 12,300 | \$ | 12,300 | \$ | 0 | 0.0\% |
| Inspector of Buildings Expenses/Mileage | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.0\% |
| Inspector of Buildings Meetings/Training | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.0\% |
| Assistant Building Inspector | \$ | 4,000 | \$ | 4,000 | \$ | - | 0.0\% |
| Inspector of Buildings Sub-Total | \$ | 18,300 | \$ | 18,300 | \$ | - | 0.0\% |
| Gas Inspector |  |  |  |  |  |  |  |
| Gas Inspector Salary | \$ | 960 | \$ | 1,500 | \$ | 540 | 56.3\% |
| Gas Inspector Expenses | \$ | 600 | \$ | 200 | \$ | (400) | -66.7\% |
| Gas Inspector Travel Expenses | \$ | 210 | \$ | 200 | \$ | (10) | -4.8\% |
| Gas Inspector Assistant Salary | \$ | 480 | \$ | 490 | \$ | 10 | 2.1\% |
| Gas Inspector Sub-Total | \$ | 2,250 | \$ | 2,390 | \$ | 140 | 6.2\% |
| Wire Inspector |  |  |  |  |  |  |  |
| Wire Inspector Salary | \$ | 1,845 | \$ | 3,165 | \$ | 1,320 | 71.5\% |
| Wire Inspector Expenses | \$ | 1,520 | \$ | 300 | \$ | $(1,220)$ | -80.3\% |
| Wire Inspector Assistant Salary | \$ | 410 | \$ | 410 | \$ | - | 0.0\% |
| Wire Inspector Sub-Total | \$ | 3,775 | \$ | 3,875 | \$ | 100 | 2.6\% |
| Tree Warden |  |  |  |  |  |  |  |
| Tree \& Stump Removal | \$ | 10,000 | \$ | 10,000 | \$ | - | 0.0\% |
| Tree Replacement | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.0\% |
| Tree Warden Sub-Total | \$ | 11,000 | \$ | 11,000 | \$ | - | 0.0\% |

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Sheet1

| Fund /Account | FY 2015 |  | FY 2016 |  | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | priation |  | riation |  |  |  |
| Emergency Management |  |  |  |  |  |  |  |
| Civil Defense Expenses | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
| Civil Defense Supplies | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
| Emergency Management Sub-Total | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.0\% |
| TOTAL PROTECTION PERS/PROP | \$ | 211,357 | \$ | 214,148 | \$ | 2,790 | 1.3\% |
| Board of Health |  |  |  |  |  |  |  |
| Board of Health Salary Chairman | \$ | 2,742 | \$ | 2,797 | \$ | 55 | 2.0\% |
| Board of Health Salary, 2nd Member | \$ | 2,742 | \$ | 2,797 | \$ | 55 | 2.0\% |
| Board of Health Salary, 3rd Member | \$ | 2,742 | \$ | 2,797 | \$ | 55 | 2.0\% |
| Board of Health Expenses | \$ | 3,000 | \$ | 3,250 | \$ | 250 | 8.3\% |
| Board of Health Software | \$ | 150 | \$ | 150 | \$ | - | 0.0\% |
| Board of Health Equipment | \$ | 150 | \$ | 500 | \$ | 350 | 233.3\% |
| Board of Health Secretary | \$ | 2,665 | \$ | 2,718 | \$ | 53 | 2.0\% |
| Board of Health MAVEN Reporting | \$ | - | \$ | 3,718 | \$ | 3,718 | 100.0\% |
| Board of Health Sub-Total | \$ | 14,191 | \$ | 18,727 | \$ | 4,536 | 32.0\% |
| Animal Inspector |  |  |  |  |  |  |  |
| Animal Inspector Salary | \$ | 794 | \$ | 810 | \$ | 16 | 2.0\% |
| Animal Inspector Expenses | \$ | 150 | \$ | 150 | \$ | - | 0.0\% |
| Animal Inspector Rabies Testing | \$ | 540 | \$ | 540 | \$ | - | 0.0\% |
| Animal Inspector Sub-Total | \$ | 1,484 | \$ | 1,500 | \$ | 16 | 1.1\% |
| Plumbing Inspector |  |  |  |  |  |  |  |
| Plumbing Inspector Salary | \$ | 1,200 | \$ | 1,650 | \$ | 450 | 37.5\% |
| Plumbing Inspector Expenses | \$ | 600 | \$ | 200 | \$ | (400) | -66.7\% |
| Plumbing Inspector Travel Expenses | \$ | 390 | \$ | 200 | \$ | (190) | -48.7\% |
| Plumbing Inspector Assistant Salary | \$ | 480 | \$ | 505 | \$ | 25 | 5.2\% |
| Plumbing Inspector Sub-Total | \$ | 2,670 | \$ | 2,555 | \$ | (115) | -4.3\% |

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Sheet 1

| Fund/Account | FY 2015 |  | FY 2016 |  | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | priation |  | priation |  |  |  |
| Town Compactor |  |  |  |  |  |  |  |
| Town Compactor Operator Salaries | \$ | 25,254 | \$ | 25,759 | \$ | 505 | 2.0\% |
| Board of Health Collections | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.0\% |
| Town Compactor Operation Expenses | \$ | 89,000 | \$ | 89,000 | \$ | - | 0.0\% |
| Town Compactor Site Maintenance | \$ | 2,600 | \$ | 2,600 | \$ | - | 0.0\% |
| Bags \& Stickers | \$ | 8,500 | \$ | 8,500 | \$ | - | 0.0\% |
| Bags \& Stickers, Volunteer Firefighters | \$ | 5,000 | \$ | - | \$ | $(5,000)$ | -100.0\% |
| Town Compactor Training \& Education | \$ | 150 | \$ | 150 | \$ | - | 0.0\% |
| Recycling Account | \$ | 31,800 | \$ | 31,800 | \$ | - | 0.0\% |
| Town Compactor Sub-Total | \$ | 163,304 | \$ | 158,809 | \$ | $(4,495)$ | -2.8\% |
| TOTAL HEALTH \& SANITATION | \$ | 181,649 | \$ | 181,591 | \$ | (58) | 0.0\% |
| Highway Department |  |  |  |  |  |  |  |
| Highway Dept. Salaries | \$ | 215,901 | \$ | 222,378 | \$ | 6,477 | 3.0\% |
| Highway Dept. Vacations \& Benefits | \$ | 25,866 | \$ | 26,642 | \$ | 776 | 3.0\% |
| Highway Dept. Dues \& Meetings | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
| Street Lights | \$ | 41,380 | \$ | 41,380 | \$ | - | 0.0\% |
| Road Machinery, Tools, Gas, etc. | \$ | 120,000 | \$ | 120,000 | \$ | - | 0.0\% |
| Snow \& Ice Removal | \$ | 172,000 | \$ | 180,000 | \$ | 8,000 | 4.7\% |
| Highway Dept. Repair/Maint. Roads | \$ | 32,000 | \$ | 32,000 | \$ | - | 0.0\% |
| Town Roads \& Bridges | \$ | 32,000 | \$ | 32,000 | \$ | - | 0.0\% |
| Street Repairs | \$ | 32,000 | \$ | 32,000 | \$ | - | 0.0\% |
| Curbing \& Culverts | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.0\% |
| Guard Rails | \$ | 10,000 | \$ | 10,000 | \$ | - | 0.0\% |
| Blacktop Account | \$ | 54,000 | \$ | 54,000 | \$ | - | 0.0\% |
| Engineering Services | \$ | 7,500 | \$ | 7,500 | \$ | - | 0.0\% |
| Stream Cleaning \& Maintenance | \$ | 6,000 | \$ | 6,000 | \$ | - | 0.0\% |

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| Heavy Equipment Rental | $\$$ | 5,000 | $\$$ | 5,000 | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Highway Department Sub-Total | $\$$ | $\mathbf{7 5 6 , 1 4 7}$ | $\$$ | $\mathbf{7 7 1 , 4 0 0}$ | $\$$ | $\mathbf{1 5 , 2 5 3}$ |

Sheet 1

| Fund /Account | FY 2015 |  | FY 2016 |  | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | riation |  | riation |  |  |  |
| General Recreation |  |  |  |  |  |  |  |
| General Recreation Expenses | \$ | 6,920 | \$ | 6,920 | \$ | - | 0.0\% |
| Memorial Day | \$ | 1,000 | \$ | 1,000 | \$ | - | 0.0\% |
| General Recreation Sub-Total | \$ | 7,920 | \$ | 7,920 | \$ | - | 0.0\% |
| Library |  |  |  |  |  |  |  |
| Library Department Salaries | \$ | 13,000 | \$ | 13,260 | \$ | 260 | 2.0\% |
| New Books, Magazines | \$ | 7,800 | \$ | 8,400 | \$ | 600 | 7.7\% |
| Library Insurance | \$ | 950 | \$ | 950 | \$ | - | 0.0\% |
| Library Expenses, Supplies, etc. | \$ | 1,200 | \$ | 1,300 | \$ | 100 | 8.3\% |
| InterLibrary Loan Replacements | \$ | 100 | \$ | 100 | \$ | - | 0.0\% |
| Education for Library Certification | \$ | 200 | \$ | 200 | \$ | - | 0.0\% |
| CWMARS Annual Fee | \$ | - | \$ | 2,000 | \$ | 2,000 | 100.0\% |
| Library Programs | \$ | 500 | \$ | 700 | \$ | 200 | 40.0\% |
| Library Operations Sub-Total | \$ | 23,750 | \$ | 26,910 | \$ | 3,160 | 13.3\% |
| Veteran's Services |  |  |  |  |  |  |  |
| Veterans Agent Salary | \$ | 1,500 | \$ | 1,900 | \$ | 400 | 26.7\% |
| Veterans Agent Expense | \$ | 500 | \$ | - | \$ | (500) | -100.0\% |
| Veterans Benefits | \$ | 10,000 | \$ | 10,000 | \$ | - | 0.0\% |
| Veterans Agent Schooling | \$ | 440 | \$ | - | \$ | (440) | -100.0\% |
| Cemetery Flags | \$ | 600 | \$ | 600 | \$ | - | 0.0\% |
| Veterans Agent Dues | \$ | 50 | \$ | 50 | \$ | - | 0.0\% |
| Veteran's Services Sub-Total | \$ | 13,090 | \$ | 12,550 | \$ | (540) | -4.1\% |
| Cemetery Department |  |  |  |  |  |  |  |
| Cemetery Dept. Chairman Salary | \$ | 738 | \$ | 753 | \$ | 15 | 2.0\% |
| Cemetery Dept. 2nd Member Salary | \$ | 738 | \$ | 753 | \$ | 15 | 2.0\% |
| Cemetery Dept. 3rd Member Salary | \$ | 738 | \$ | 753 | \$ | 15 | 2.0\% |

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| Fund /Account |  | 2015 |  | 2016 | Difference |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Appropriation |  | Appropriation |  |  |  |  |
| Cemetery Dept. Labor | \$ | 24,465 | \$ | 24,954 | \$ | 489 | 2.0\% |
| Cemetery Dept. Admin\&Supplies | \$ | 300 | \$ | 530 | \$ | 230 | 76.7\% |
| Cemetery Dept. Equipment \& Supplies | \$ | 5,531 | \$ | 5,531 | \$ | - | 0.0\% |
| Cemetery Department Sub-Total | \$ | 32,510 | \$ | 33,274 | \$ | 764 | 2.3\% |
| Unclassified Expenses |  |  |  |  |  |  |  |
| Reserve Fund | \$ | 20,000 | \$ | 20,000 | \$ | - | 0.0\% |
| Capital Stabilization Account | \$ | - | \$ | - | \$ | - | 100.0\% |
| Stabilization Account | \$ | 20,000 | \$ | 20,000 | \$ | - | 0.0\% |
| Interest on Anticipated Notes | \$ | 5,000 | \$ | 5,000 | \$ | - | 0.0\% |
| Unclassified Expenses Sub-Total | \$ | 45,000 | \$ | 45,000 | \$ | - | 0.0\% |
| Council on Aging |  |  |  |  |  |  |  |
| Council on Aging General Expenses | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
| COA Van Operating Expenses | \$ | 5,900 | \$ | 5,900 | \$ | - | 0.0\% |
| COA Van Operator Salary | \$ | 12,171 | \$ | 12,414 | \$ | 243 | 2.0\% |
| COA Aid, Additional Salary | \$ | 2,348 | \$ | 2,800 | \$ | 452 | 19.3\% |
| Council on Aging Sub-Total | \$ | 20,919 | \$ | 21,614 | \$ | 695 | 3.3\% |
| Cheshire Agricultural Commission Sub-total | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
| Historical Commission Sub-total | \$ | 500 | \$ | 500 | \$ | - | 0.0\% |
| Debt Service |  |  |  |  |  |  |  |
| Well Land Bond Payment | \$ | 108,656 | \$ | 111,969 | \$ | 3,313 | 3.0\% |
| Fire Department Rescue Vehicle Loan | \$ | 9,817 | \$ | 9,817 | \$ | - | 0.0\% |
| New Fire Truck (yr 1 of 12) | \$ | - | \$ | 2,964 | \$ | 2,964 | 100.0\% |
| Highway Truck Loan (yr 4 of 5) | \$ | 41,340 | \$ | 40,755 | \$ | (585) | -1.4\% |
| New Highway Truck Loan | \$ | - | \$ | 890 | \$ | 890 | 100.0\% |
| Debt Service Sub-total | \$ | 159,813 | \$ | 166,395 | \$ | 6,582 | 4.1\% |
| Water Department Operations |  |  |  |  |  |  |  |

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| Water Dept. Chairman Salary | \$ | 2,772 | \$ | 2,828 | \$ | 55 | 2.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water Dept. 2nd Member Salary | \$ | 2,772 | \$ | 2,828 | \$ | 55 | 2.0\% |
| Fund /Account | FY 2015 |  | FY 2016 |  | Difference |  | \% Change |
|  | Appropriation |  | Appropriation |  |  |  |  |
| Water Dept. 3rd Member Salary | \$ | 2,772 | \$ | 2,828 | \$ | 55 | 2.0\% |
| Water Dept. Superintendent Salary | \$ | 15,191 | \$ | 57,500 | \$ | 42,309 | 278.5\% |
| Water Dept. Collector Salary | \$ | 7,611 | \$ | 8,000 | \$ | 389 | 5.1\% |
| Water Dept. Licensed Operator Salary | \$ | 13,048 | \$ | 14,000 | \$ | 952 | 7.3\% |
| Water Dept. Water Main Replacements | \$ | 40,000 | \$ | 40,000 | \$ | - | 0.0\% |
| Water Dept. Operating Expenses | \$ | 46,653 | \$ | 45,000 | \$ | $(1,653)$ | -3.5\% |
| Water Dept. Maintenance Costs | \$ | 24,000 | \$ | 24,000 | \$ | - | 0.0\% |
| Water Dept. line repairs/replacements | \$ | 22,172 | \$ | 23,000 | \$ | 828 | 3.7\% |
| Water Dept Meter Reader | \$ | - | \$ | 4,500 | \$ | 4,500 | 100.0\% |
| Water Dept. Debt Service | \$ | 104,000 | \$ | 55,000 | \$ | $(49,000)$ | -47.1\% |
| Water Department Sub-Total | \$ | 280,992 | \$ | 279,484 | \$ | $(1,509)$ | -0.5\% |
| Education |  |  |  |  |  |  |  |
| ACRSD Foundation Budget | \$ | 1,756,516 | \$ | 1,833,866 | \$ | 77,350 | 4.4\% |
| ACRSD over Foundation Budget | \$ | 312,867 | \$ | 380,156 | \$ | 67,289 | 21.5\% |
| ACRSD Transportation | \$ | 146,199 | \$ | 123,287 | \$ | $(22,912)$ | -15.7\% |
| ACRSD Cheshire Elementary Boiler | \$ | 13,985 | \$ | 14,283 | \$ | 298 | 2.1\% |
| ACRSD Building Project, Interest | \$ | 228,619 | \$ | 214,702 | \$ | $(13,917)$ | -6.1\% |
| ACRSD major capital repairs | \$ | 38,889 | \$ | 20,183 | \$ | $(18,706)$ | -48.1\% |
| ACRSD (all) Sub-total | \$ | 2,497,075 | \$ | 2,586,477 | \$ | 89,402 | 3.6\% |
| Vocational School Budget | \$ | 389,609 | \$ | 407,546 | \$ | 17,937 | 4.6\% |
| Education Sub-Total | \$ | 2,886,684 | \$ | 2,994,023 | \$ | 107,339 | 3.7\% |
| TOTAL OPERATING EXPENSES | \$ | 5,301,203 | \$ | 5,492,693 | \$ | 191,490 | 3.6\% |

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Sheet1


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