

# TOWN OF BARTON NEWSLETTER 2022

3482 TOWN HALL RD, KEWASKUM WI 53040

PH 262-334-2765 | FAX 262-334-4171

## TREASURER/TAXES.....NEW FOR 2022

Property tax payments will be “real-time” which means as soon as your payments posts, it will be visible online, where you can view and print a receipt. [https://www.washcowisconsin.gov/departments/county\\_treasurer](https://www.washcowisconsin.gov/departments/county_treasurer)

Please mail your taxes in the enclosed return envelope or place in drop box at town hall.

**Property tax receipts will not be mailed unless you supply a self-addressed, stamped envelope.** Refunds of under \$5.00 will not be refunded.

**ONLY CHECKS AND MONEY ORDERS WILL BE ACCEPTED. NO EXCEPTIONS!**

### 2021/2022 Tax Collection Dates

There will be no In-person Tax Collection during the 2021/2022 tax season. Please use the drop boxes or USPS. The locked boxes are checked daily on business days. Your Taxes will have a date received stamp.

## DOG LICENSES

The Dog License form allows for up to three (3) dogs. State Law requires dogs to be licensed and have a rabies vaccine (**a copy of rabies certificate must be enclosed.**) Enclose a separate check for dog licenses as the Tax Collection and Dog License program are two separate data base programs. **Please send a self-addressed stamped envelope for the license/tag to be returned to you.** The deadline to license dogs and kennels is March 31, 2022. Please include \$5 late fee for applications received after March 31<sup>st</sup>.

## WINTER ROAD CONDITIONS SNOW & ICE REMOVAL

Under Wisconsin State Stats 82.03, 83.01, 86.01 and 86.022 as well as Town Ordinance no. 86-2, snow from your property is not to be plowed, moved or blown on or across the roadway into the Town’s Right-of-Way. Citations may be issued for violations.

For safety and to prevent accidents, please do not follow plow trucks closer than 200 ft. When approaching the plow truck, **SLOW DOWN** to a crawl and both vehicles will be able to pass safely. **Please be aware of your children playing on or around the snow piles within the Right-of-Way, as they may not be visible to the driver when trucks are clearing the roads.**

The Right-of-Ways need to be kept free of snow piles, rock piles, decorations, new plantings, fences, etc. Any items in the Right-of-Way may be removed by the town at the property owner’s expense. For mailboxes hit and damaged by snow plows, (not by snow coming off of the blade) please note that a maximum of \$25 will be paid.

Please Notice This



There will be no Transfer Station hours on Saturday December 25, and Saturday, January 1<sup>st</sup>, 2022

### DECEMBER AND JANUARY HOLIDAY TRANSFER STATION HOURS:

**Monday, December 27 .....12 Noon – 4 P.M.**  
**Monday, January 3, 2022 ....12 Noon – 4 P.M.**

## TRANSFER STATION

### \*\*\*PROOF OF RESIDENCY REQUIRED\*\*\*

- All garbage must be bagged.
- Only household garbage is accepted
- Trash accepted only during posted hours

**WE DO NOT ACCEPT:** Appliances, furniture, rolls of carpet, remodeling and building materials, electronics or any hazardous waste items. Please see bulletin board for options.

Do not use plastic bags for paper/cardboard. Please flatten Cardboard.

Place glass, steel cans, plastic #1-#7 and aluminum cans in the containers provided at the Transfer Station. Please crush or flatten plastics.

Please separate your aluminum cans from the other recyclables and place them in the receptacle for the Good Luck 4-H Club.

**Electronics** are *not* accepted at the Transfer Station. The State DNR has a website answering many questions for electronics. It lists businesses that are collection centers for electronics.

**November-April Saturdays from 12 Noon – 4:00 pm.**

**May-October Saturdays from 8:00 am to 12 Noon.**

### FIRE SIGNS

Fire signs are to be left alone, **not moved, altered or decorated.** The Town has an ordinance in place authorizing their use and where they are to be located. There is a penalty for signs that are moved or tampered with.

### CHIPPING

In 2022, this service runs from May through October 12<sup>th</sup> and is available to residential properties only. The chipper is operated by Don Maurer. YOU MUST CALL DON TO HAVE YOUR BRUSH CHIPPED – 262-338-8253

The rules for chipping service: pile branches with the cut ends all laying the same way and spread out enough so as not to create a tangle of branches. Cut ends should face the road and be approx. 2 ft from edge of pavement, pile cannot exceed 3 ft in height. The thickest part of the branch cannot be more than 4 inches in diameter. Please trim any forks on heavy branches. **If these rules are not followed, brush will not be removed.** If you would like to keep the chips, please inform the men doing the chipping. Chips are placed and available to anyone at the Transfer Station.

*If you would like chips, call Don Maurer.*

**THIS IS NOT MEANT AS A WAY TO CLEAR HEAVY BRUSH-FILLED AREAS AND WOODS.**

### BURNING PERMITS

The Chairman or any Supervisor may issue a burn permit to a property owner in the town to burn brush, leaves, pine needles, grass, clean wood, unrecyclable paper and cardboard. The fire needs to be adequately supervised. Property owner is to call the Washington County Sheriff’s non-emergency number 262-335-4420 to inform them that they will be burning and have obtained the required permit. Having a burning permit **does not** release you of responsibility if a fire gets out of control due to carelessness or negligence. In addition to the costs of a careless fire (up to \$3000), **a fine of \$100 for not having a permit will be issued.**

Burning barrels with screen coverings are allowed for burning without a permit. Any out-of-control fires that result will be charged back to the property owner(s). See above for items allowed to be burned per state law.

Visit the Town’s website for election information, agendas, minutes and Ordinance information.

*[townofbarton.net](http://townofbarton.net)*

### 2022 ELECTION DATES

The year 2022 will be a busy election year, with elections in February, April, August and November. If you have not registered in the Town of Barton, you are encouraged to do so BEFORE election day.

Registration can be completed easily online at [myvote.wi.gov](http://myvote.wi.gov) where you can also view your election history and apply for absentee ballots.

- Spring Primary - February 15 (if needed)***
- Spring Election – April 5***
- Partisan Primary – August 9***
- General Election – November 8***

### PHONE NUMBERS

CHAIRMAN KRIS TURNER .....	262-808-9020
SUPERVISOR MIKE DRICKEN .262-334-1335....	262-338-6388
SUPERVISOR JERRY MEULEMANS .....	262-338-1338
SUPERVISOR DAN MUELLER .....	262-334-8086
SUPERVISOR BILL RUSSELL .....	262-208-8540
ZONING ADM STEVE WENDELBORN .....	262-306-9446
BUILDING INSPECTOR, JEREMY PFIEFER.....	262-689-7346
ASSESSOR, GROTA APPRAISALS .....	262-253-1142
PUBLIC WORKS, ROGER HUBBARD.....	262-808-3848
CHIPPING, DON MAURER .....	262-338-8253

### OFFICE HOURS

Town Clerk – Sherry Eckert ..... Mon & Thurs 8 – 2 pm  
 Deputy Clerk – Rose Gonnering ..... Wed 8 – 12 pm  
 Treasurer – Jen Lenzendorf ..... Fri 10 am – 12 pm  
 Zoning Adm Steve Wendelborn  
 ..... by appt. only



**Merry Christmas &  
Best Wishes for 2022!!!  
From  
The Barton Town Board**