

November 5, 2024

**TOWN OF RUTLAND RESULTS**

|                                        |  |     |                   |                                            |  |     |  |
|----------------------------------------|--|-----|-------------------|--------------------------------------------|--|-----|--|
|                                        |  |     | TOTAL VOTERS 1414 |                                            |  |     |  |
| <b><u>PRESIDENT/VICE PRESIDENT</u></b> |  |     |                   | <b><u>STATE REFERENDUM</u></b>             |  |     |  |
| DEM-HARRIS/WALZ                        |  | 831 |                   | YES                                        |  | 740 |  |
| REP-TRUMP/VANCE                        |  | 559 |                   | NO                                         |  | 565 |  |
| CON-TERRY/BRO                          |  | 1   |                   |                                            |  |     |  |
| LIB-RUSSELL/MIKE                       |  | 6   |                   | <b><u>EVANSVILLE SCHOOL REFERENDUM</u></b> |  |     |  |
| GRN-STEIN/WARE                         |  | 2   |                   | YES                                        |  | 1   |  |
| IND-DE LA CRUZ/KARINA                  |  | 2   |                   | NO                                         |  | 3   |  |
| IND-WEST/ABDULL                        |  | 0   |                   |                                            |  |     |  |
| IND KENNEDY/NI                         |  | 4   |                   |                                            |  |     |  |
| <b><u>US STATE SENATOR</u></b>         |  |     |                   |                                            |  |     |  |
| DEM-BALDWIN                            |  | 827 |                   |                                            |  |     |  |
| REP-HOVDE                              |  | 657 |                   |                                            |  |     |  |
| IND-ANDERSON                           |  | 13  |                   |                                            |  |     |  |
| IND-LEAGER                             |  | 4   |                   |                                            |  |     |  |
| <b><u>REP CONGRESS-DIST#2</u></b>      |  |     |                   |                                            |  |     |  |
| DEM-POCAN                              |  | 822 |                   |                                            |  |     |  |
| REP-OLSON                              |  | 546 |                   |                                            |  |     |  |
| <b><u>ST SENATOR #16</u></b>           |  |     |                   |                                            |  |     |  |
| DEM-RATCLIFF                           |  | 977 |                   |                                            |  |     |  |
| <b><u>ASSEMBLY REP DIST 47</u></b>     |  |     |                   |                                            |  |     |  |
| DEM-UDELL                              |  | 961 |                   |                                            |  |     |  |
| <b><u>DIST ATTORNEY-DANE</u></b>       |  |     |                   |                                            |  |     |  |
| DEM-OZANNE                             |  | 951 |                   |                                            |  |     |  |
| <b><u>DANE CO CLERK</u></b>            |  |     |                   |                                            |  |     |  |
| DEM-MCDONELL                           |  | 975 |                   |                                            |  |     |  |
| <b><u>DANE CO TREASURER</u></b>        |  |     |                   |                                            |  |     |  |
| DEM-GALLAGHER                          |  | 975 |                   |                                            |  |     |  |
| <b><u>DANE CO REG. OF DEEDS</u></b>    |  |     |                   |                                            |  |     |  |
| DEM-CHIEBOWSKI                         |  | 959 |                   |                                            |  |     |  |
| <b><u>DANE CO EXECUTIVE</u></b>        |  |     |                   |                                            |  |     |  |
| PELLEBON                               |  | 309 |                   |                                            |  |     |  |
| AGARD                                  |  | 624 |                   |                                            |  |     |  |