

## **Client Information Form**

All fields should be completed – if any field is not applicable, this should be indicated by placing N/A in the field

| CLIENT DETAILS   | Applic  | cant 1       | Applicant 2   |              |
|--|---|--------------|---|--------------|
| Title  | Mr Mrs Miss   | Ms Other:    | 🗌 Mr 🗌 Mrs 🗌 Miss [   | Ms Other:    |
| First Name   |   |              |   |              |
| Middle Name  |   |              |   |              |
| Surname  |   |              |   |              |
| Previous Name (if applicable)  |   |              |   |              |
| Date of Birth  |   |              |   |              |
| Marital Status   | Single Married  | ] De facto 🗌 | Single Married  | De facto 🗌   |
| Number of Dependants and dates of birth                                  |   |              |   |              |
|  | M:  | H:           | M:  | H:           |
| Phone  | W:  |              | W:  |              |
| Email Address  |   |              |   |              |
| Citizenship (if not Australia)   |   |              |   |              |
| Foreign Tax Resident   | 🗌 Yes   | 🗌 No         | 🗌 Yes   | 🗌 No         |
| Current Address  |   |              |   |              |
| Length of Time at Current<br>Address                                     |   |              |   |              |
| Current Residential Status   | Own Home To b<br>Renting Boarding<br>Other (please provid   | With Parents | Own Home To be<br>Renting Boarding<br>Other (please provide   | With Parents |
| If you are currently renting:  | Weekly rental amount =<br>Renting through a licen<br>Yes No |              | Weekly rental amount =<br>Renting through a license<br>Yes No |              |
| Postal Address (if different to above)                                   |   |              |   |              |
| Previous Address (if time at<br>current address is less than 3<br>years) |   |              |   |              |
| Length of Time at Previous<br>Address                                    |   |              |   |              |
| Previous Residential Status  | Own Home To b<br>Renting Boarding<br>Other (please provid   | With Parents | Own Home To be<br>Renting Boarding<br>Other (please provide   | With Parents |



| CURRENT EMPLOYMENT<br>DETAILS                   | Applicant 1                                   | Applicant 2                                   |
|---|---|---|
| Type of Employment                              | PAYG Self-employed Unemployed Retired         | PAYG Self-employed Unemployed Retired         |
| Employment Basis                                | Full time Part time Casual Contract/Temporary | Full time Part time Casual Contract/Temporary |
| If Contract, Specify Term                       |   |   |
| Employer Name                                   |   |   |
| Employer Contact (HR/payroll)                   |   |   |
| Employer Phone                                  |   |   |
| Employer Address                                |   |   |
| Your Position/Job Title                         |   |   |
| Approximate start date at<br>Current Employment |   |   |
| Average hours per week (if                      |   |   |

| PREVIOUS EMPLOYMENT<br>DETAILS (if current employment<br>less than 3 years) | Applicant 1   | Applicant 2                                   |
|---|---|---|
| Type of Employment  | PAYG Self-employed Unemployed  Retired              | PAYG Self-employed Unemployed  Retired        |
| Employment Basis  | Full time Part time Casual Contract/Temporary       | Full time Part time Casual Contract/Temporary |
| If Contract, Specify Term   |   |   |
| Employer Name   |   |   |
| Employer Contact (HR/payroll)   |   |   |
| Employer Phone  |   |   |
| Employer Address  |   |   |
| Your Position/Job Title   |   |   |
| Approximate dates at previous<br>Employment                                 |   |   |
| Average hours per week (if<br>casual or part-time)                          |   |   |
| Please provide further employmen  | t details if less than 3 years history has been pro | ovided above:                                 |

|                          | Applicant 1 | Applicant 2 |
|--------------------------|-------------|-------------|
| Estimated Retirement Age |             |             |



| OBJECTIVES                                       |                                 |                               |             |
|--|---------------------------------|-------------------------------|-------------|
| What is the reason for<br>your visit to Priority | Purchase Owner Occupied<br>Home |                               | Renovations |
| Home Loans?                                      | Purchase Investment<br>Property | Purchase a vehicle, boat etc. | Refinance   |
|  | Purchase Land                   | Debt consolidation            |             |
|  | Other Purpose(s) details:       |                               |             |
| Are you a First Home                             | Applicant 1                     |                               | Applicant 2 |
| Buyer?   | 🗌 Yes 🔄 I                       | No                            | Yes 🗌 No    |

| YOUR CREDIT HISTORY   |             |             |
|---|-------------|-------------|
|   | Applicant 1 | Applicant 2 |
| Have you had any financial defaults, judgments or legal action against you? | 🗌 Yes 🗌 No  | 🗌 Yes 🗌 No  |
| Are you having any difficulty meeting your current financial commitments?   | 🗌 Yes 🗌 No  | 🗌 Yes 🗌 No  |
| Are any of your existing debts currently in arrears?                        | 🗌 Yes 🗌 No  | 🗌 Yes 🗌 No  |
| If yes to any of the above, please provide details:                         |             |             |
|   |             |             |
|   |             |             |
|   |             |             |

| CHANGES TO CURRENT CIRCUN  | ISTANCES                             |   |                               |
|--|--------------------------------------|---|-------------------------------|
| In the foreseeable future, do yo your financial situation that cou | Yes No                               |   |                               |
| If you selected yes, please prov                                   | ide details of the nature of the cha | anges:                                  |                               |
| Extended Unpaid Leave  | Parental Leave                       | Reduced Income                          | Medical Illness and Treatment |
| Changes to other repayments  |                                      |   |                               |
| If you selected yes, please prov                                   | ide details of how you will continu  | e to meet the commitments of the loan o | contract:                     |
| Reduced Expenses   | Budget Forecast                      | Savings                                 | Reduction in Assets           |
| Spousal Income   | Additional Income, details:          |   |                               |
| Other, details:  |                                      |   |                               |
|  |                                      |   |                               |
|  |                                      |   |                               |
|  |                                      |   |                               |
|  |                                      |   |                               |



## **Statement of Position**

| CURRENT LIABILITIES – What you owe |               |                                  |              |                                    |   |   |
|------------------------------------|---------------|----------------------------------|--------------|------------------------------------|---|---|
| <u>Liability</u>                   | <u>Lender</u> | <u>Current</u><br><u>Balance</u> | <u>Limit</u> | <u>Monthly</u><br><u>Repayment</u> | <u>Applicant</u><br><u>Ownership</u><br>(Applicant 1,<br>2 or both) | <u>Security Property/s Address</u><br>against this Loan |
|                                    |               |                                  |              |                                    |   |   |
| Existing<br>Mortgage/s             |               |                                  |              |                                    |   |   |
|                                    |               |                                  |              |                                    |   |   |

| <u>Liability</u>   | <u>Lender</u> | <u>Current Balance</u> | <u>Limit</u> | <u>Monthly</u><br><u>Repayment</u> | <u>Applicant</u><br><u>Ownership</u><br>(Applicant 1, 2 or<br>both) |
|--|---------------|------------------------|--------------|------------------------------------|---|
| Credit Cards,<br>Store Cards, Zip<br>Pay, After Pay,<br>etc.   |               |                        |              |                                    |   |
| Other Loans –<br>Personal Loans,<br>Car Loans,<br>Overdrafts, Hire<br>Purchases,<br>Leases, Business<br>Loans, Business<br>Guarantees,<br>HECS, etc. |               |                        |              |                                    |   |



| CURRENT ASSETS – What you own |                              |                 |  |   |  |  |
|-------------------------------|------------------------------|-----------------|--|---|--|--|
| <u>Asset</u>                  | <u>Description / Address</u> | Estimated Value | <u>Weekly Rental</u><br><u>Income</u> (if<br>applicable) | <u>Applicant</u><br><u>Ownership</u><br>(Applicant 1, 2<br>or both) |  |  |
|                               |                              |                 |  |   |  |  |
| Deel Catata                   |                              |                 |  |   |  |  |
| Real Estate                   |                              |                 |  |   |  |  |
|                               |                              |                 |  |   |  |  |

|           | Description (year, make, model) | <u>Estimated Value</u> | <u>Applicant</u><br><u>Ownership</u><br>(Applicant 1, 2<br><u>or both)</u> |
|-----------|---------------------------------|------------------------|--|
|           |                                 |                        |  |
| Vehicle/s |                                 |                        |  |
|           |                                 |                        |  |

|   | Financial Institution | <u>Amount/Balance \$</u> | <u>Applicant</u><br><u>Ownership</u><br>(Applicant 1, 2<br><u>or both)</u> |
|---|-----------------------|--------------------------|--|
|   |                       |                          |  |
|   |                       |                          |  |
| Bank Account/s –<br>Savings, Term<br>Deposits |                       |                          |  |
|   |                       |                          |  |
|   |                       |                          |  |



|                          | <u>Description</u> | <u>Amount</u> | <u>Applicant</u><br><u>Ownership</u><br>(Applicant 1, 2<br><u>or both)</u> |
|--------------------------|--------------------|---------------|--|
| Investment/s -<br>Shares |                    |               |  |
|                          |                    |               |  |

|  | <u>Fund</u> | <u>Amount/Balance</u> | <u>Applicant</u><br><u>Ownership</u><br>(Applicant 1, 2<br><u>or both)</u> |
|--|-------------|-----------------------|--|
| Superannuation/s<br>(please include      |             |                       |  |
| for both<br>applicants if<br>applicable) |             |                       |  |
|  |             |                       |  |

|                           | <u>Description</u> | <u>Estimated Value</u> | <u>Applicant</u><br><u>Ownership</u><br>(Applicant 1, 2<br><u>or both)</u> |
|---------------------------|--------------------|------------------------|--|
| Contents and<br>Valuables |                    |                        |  |
| Other                     |                    |                        |  |

| LIFESTYLE & ASSET PROTECTION   |                           |  |
|--|---------------------------|--|
| Do you have personal insurance, and have you reviewed the requirements within 12   | 🗌 Yes 🗌 No 🗌 Not Required |  |
| Do you have life insurance to cover your existing and proposed debts?  | 🗌 Yes 🗌 No 🗌 Not Required |  |
| If your income reduced due to unforeseen circumstances, do you have insurance to cover your loan? Repayments and living costs? | 🗌 Yes 🗌 No 🗌 Not Required |  |
| Do you have existing insurances to cover the below:  |                           |  |
| ✓ Home, building and contents  | 🗌 Yes 🗌 No 🗌 Not Required |  |
| ✓ Motor vehicle, Boat &/Or Caravan specify type:   | 🗌 Yes 🗌 No 🗌 Not Required |  |
| ✓ Landlord Protection if required  | 🗌 Yes 🗌 No 🗌 Not Required |  |



| Monthly Living Expenses (if required, please estimate future expenses such as council rates and property insurance) |  |                        |                        |               |               |
|---|--|------------------------|------------------------|---------------|---------------|
|   |  | Ownership (Tick One)   |                        |               |               |
|   |  | Applicant 1<br>Expense | Applicant 2<br>Expense | Joint Expense | Monthly total |
| Primary Residence (utilities, council rates,<br>strata, maintenance, <u>NOT</u> insurance)                          |  |                        |                        |               | \$            |
| Investment Property (council rates, strata,<br>maintenance, <u>AND</u> insurance)                                   |  |                        |                        |               | \$            |
| Communication (phones, internet, Pay TV, streaming services)  |  |                        |                        |               | \$            |
| Food and  | Groceries and Liquor                             |                        |                        |               | \$            |
| Drink   | Dining out, Takeaway and<br>Coffee               |                        |                        |               | \$            |
| Personal Care (clothing, grooming, hair cut)  |  |                        |                        |               | \$            |
| Medical, Health and Fitness (doctor, dentist, medication, sport, gym)   |  |                        |                        |               | \$            |
| Transport (fuel, servicing, registration, public transport)   |  |                        |                        |               | \$            |
| Education (school fees, uniforms, stationary)   |  |                        |                        |               | \$            |
| Childcare   |  |                        |                        |               | \$            |
| Children and Pets   |  |                        |                        |               | \$            |
| Insurance   | Primary Residence Home and<br>Contents Insurance |                        |                        |               | \$            |
|   | Car Insurance                                    |                        |                        |               | \$            |
|   | Health Insurance                                 |                        |                        |               | \$            |
|   | Life Insurance and Income<br>Protection          |                        |                        |               | \$            |
| Travel and Entertainment  |  |                        |                        |               | \$            |
| Other<br>(specify):   |  |                        |                        |               | \$            |
| Total Monthly Living Expenses:  |  |                        |                        | \$            |               |



## **CLIENT DECLARATION – Please Sign**

I/we confirm that the information contained within this Customer Information Form is true and correct. I/we confirm that the listed assets and liabilities are a true and accurate representation of my/our financial position. I/we

confirm that I/we have included any business facilities for which I/we have provided a business guarantee.

I/we acknowledge that any omissions or variations to this data may jeopardise my/our loan application as lenders conduct independent internal checks.

I/we confirm that the living expenses budget provided is a true and accurate representation of my/our household living expenses.

I/we acknowledge the information in the Credit Guide and Privacy Statement provided and I/we understand how my/our information is collected, used and shared by Priority Home Loans.

I/we understand that Priority Home Loans will not be charging me/us a fee for service unless specifically quoted. I/we understand that Priority Home Loans may charge a fee for service for short-term finance/bridging applications, and will provide a quote prior to provision of service.

I/we understand that Priority Home Loans will seek access to my/our consumer credit information file held by a credit reporting agency if new to Priority Home Loans. I/we provide authority for Priority Home Loans to access my/our credit file.

| <b>Applicant 1 Declaratio</b> | n |
|-------------------------------|---|
|-------------------------------|---|

Full Name

**Applicant 2 Declaration** 

Signature

Full Name

Date

Signature

Date