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Dear Rabbi Lamm:

I would appreciate very much if perhaps you could comment on the halachic requirement of a cohen to divorce his wife if she is raped or even captured. I raise this subject because a terrible incident happened to a teacher in my school who is married to a cohen. Is the law so rigid that it actually requires her to be given a get? (Fortunately though, the couple involved is not at all orthodox, but what would happen if they were?) By the same token, what happened to the thousands of women, married to cohanim, who went through the camps?

Thanking you very much in advance for taking the time to answer me.

Very respectfully, /
[REDACTED]

P.S. I was a pupil of yours in Y.U. a few years ago.