- 1. BOTH BEG. 2nd PORTION (KDOSHIM) & HAFTORAH EMPHASIZE SAME IDEA DIFFERENTNESS JEW
- 2. THAT CONCEPT ONE OF MOST MALIGNED, MISUNDERSTOOD, MISINTERPRETED:
 - A) NON-JEWISH WORLD: IF ENLIGHTENED, AS FOUNDING FATHERS THIS COUNTRY, KNEW THAT THERE ARE SIMILARITIES, ALSO DIFFERENCES...MUST RESPECT...ALSO, THAT IS WHAT MAKES EACH HUMAN UNIQUE AND SUPREMELY VALUABLE, IRREPLACABLE.

 IF BIGOTED, IF INSENSITIVE, USED IT AS WEAPON TO RIDICULE US AND PERSECUTE HAMAN, CICERO DOWN TO MODERN DAY TYRANTS AND BIGOTS... "ALIEN", "FURRINER"...NO TOLERATION DIFFERENCES.
 - B) REACTION OBSEQUIOUS JEW: BEC. FEAR ANTI*SEM, ALSO DENIED DIFFERENCES...THOUGHT WOULD SAVE HIM ...SO COPIED, MIMICED, IMITATED, CUT SELF OFF FROM OWN ROOTS, IMAGINED HIS ACT WOULD BE TAKEN SERIOUSLY.... THUS CAME TO DENY OWN FAITH, RELIGION, HISTORY, VERY IDENTITY # ALL BEC, DENIED DIFFRENTNESS.

RESULT? DISCOVERED THAT INSTEAD OF BECOMING ACCEPTABLE, SUSTAINED DOUBLE LOSS:
LOST HIS IDENTITY AND CONTACT WITH SPIRITUAL, HISTORICAL AND CULTURAL ROOTS - **A** AND
GENTILE RIDICULED HIM EVEN MORE FOR HIS SYCOPHANITIC, SNIVVELING, SELF-DEGRADING
ATTITUDE. BAEBALL METAPHOR: TRIED TO GET RUNNER ACROSS HOME-PLATE EVEN THRU SACRIFICE,
DISCOVERED HE HAD HIT INTO A DOUBLE-PLAY.

LETTER TO EDITOR NATL J POST FROM
A CHRISTIAN WHO ENLIGHTENED, INTELLIGENT, INSIGHT;

I feel that one of the major causes of ew-baiting and anti-s is the apologetic inferiority complex of many Jews, & unfortunately their own elected leaders which manifests itself in the distatsteful sacreligious burlesque of their most sacred rites in an attempt to shhepishly assimilate with the many.

- 3. FACT IS WE ARE DIFFERENT CULTURALLY, RELIG, IN CUSTOMS, MANNERISMS, HABIT, MORES, VALUES...
 ADDED TO THIS: DIFF MAKES US INDIVIDUAL HUMAN BEINGS, IRREPLACABLE, DISTINCTION....NOT
 JUST SO MANY UNDIFFERENTIATED CATTLE, AS HAPPENS IN A COMPLETELY TOTALITSRIAN CMMTY.
- 4. THIS INDEED ISMMESSAGE TORAH THIS WEEK:

 * AMOS -ha'lo k8vnei kushiim atem li....mah kushi meshuneh b'oro, atem meshunim b'maaseichem

 * this essence Kedushah Kdoshim tihyu prushim tihyu...HOW?- IN DEEDS, BEHAVIOR,
 IN WAY OF LIFE, IN VALUES, IN HONORABLE LAVING!
 - *SIDRA DESCRIBES KDOSHIM: lo skaleil cheresh...lifnei iveir...lo salin pe'ulas sachir.,. al tifnu el hacelilim...ABOVE ALL: v'ahavta le'reiacha kamocha....REIACHA not "Neighbor" but "fellow-man"...
- 5. and here is where we now have grandest opportunity effect saintliness, be demonstrate our differentness, our distinction by showing our compassion, our tenderneess, our mercy and goodness....refer UJWF... you will be approached next 2 weeks
- 6. I SINCERELY HOPE * GIVE, BUT NOT EXCUSES GIVE MORE THAN USUAL.

 **J.HEART NO EXCUSE NEED NOT HEARTS BUT DIAMONDS...

 **J.ORGANIZATIONS, AFFILIATION ALSO NOTHING- NEED NOT CLUBS BUT SPADES, WORK...

 **THOSE WHO THINK PIETY...PAINFUL HAVE TO SPEAK...JUST AS CHARITY NOT ENOUGH, SO....

 ON CONTRARY....NOT ONLY UJA BUT KODIMOH, OTHERS......
- 7. POSITIVE YOU KNOW AGENCIES ... UJA IMMIGRATION 45,000 N.AFRICA
- 8. POWER NEGATIVE THINKING: WHAT HAPPENS IF NO GIVE, OR NOT SUFFICIENTLY....
 - a) MORDECAL-ESTHER: AL T'DAMI BENAFSHEICH L'HIMALEIT BEIS AVICH...NO JEW WILL BE SAFE NOT ONLY FROM SCORN, BUT FROM FEELING THAT WE ARE "HEFKER", FREE TARGETS FOR ANYONE....
 - b) REVACH VHATZALAH...ISRAEL WILL SURVIVE DESPITE US...TO OUR ETERNAL SHAME, DISGRACE.....
 PURPOSELY MISSED GREATEST OPPORTUNITY ANYONE EVER HAD...BLOTTED OUT MEMORY HISTORY,
 G-D. INTO WELL-DESERVED OBLIVION AND ETERNAL OBSCURITY....

V.

J. Heart -- 1 Hearts - deamneds; 5. org. - duhr-spades... Nagr Prestive- you Know ... N. africa... TX Mrdlove - Amor ving III m m - 1/ Leni Jell 11) 11 111 - parade hirtry lypassus - um Westert claim to minurtality forteted ... Will be said Justant we lived in a time this sixt - a mid withing! will make inter well-deserved 15/101m, blothed mid wenny gen. o wenny 1-d. Syrot mit maladrom - Dy givey - we know there (in white m - by NOT - Mutter Nasser - Sand. commis- auti-S-AFME- ACJstaved Honds NATRICA XI - (1) 37 - yershall be Roly- sufferent distriputs

Jelows by acts gordness - 1001, mung, my possion -· aborsall gross himmell let us "beed The call", I we shall have preserved our dain to right land distude, the sacred land.