

הס"ר אור איון ה' פנחס תשובה ופנחס זכוכ י"א אצק ה' שמש
לכבוד הרב הקאן הרב [חוס] זאק שליט"א
כאס ישיבת רבי' יצחק אהרן
עיר וברכה

I am writing you regarding your worthy address
on the Holocaust. I'm enclosing a *מאמר* by the *הרב* which I believe has relevance to the topic of *אש*.

He reveals that certain *דעות* done by *דעות* can cause
a holocaust. Though not mentioning the *דעות* that
cause this catastrophe, he does state that people should curb
their *דעות*. For if they do not do so, they may cause the
death of countless *נפשות* small and big for which the *דעות* is
responsible.

All those mentioned in the *מאמר*, Jews who were
outright *דעות*, *תלמידי* and *אנשי* were
victims of the *שואה*.

The *אור* is talking to every *יחיד*, and certainly
to the *נצי"ר*, that they should prevent such a calamity
from taking place. And if it did take place to be
their *אש*.

That a *מנהל* has the right to ascribe a certain
דעות to a catastrophe has been established over 330 years
ago. When the *שואה* occurred the *נצי"ר* stated
that the cause was *דעות*. Though the number of those
killed in the period of *שואה* were said to be 300,000 5% of
those who perished during the Second World War, the elements
were the same.

It seems to me that you don't disagree with the right of
a *מנהל* to state a cause, just that you disagree with those
causes mentioned.

Presently, since לשעה there is אין אנוש and we
are living in a state of פנייה it is the duty of each
 אדם to give his מחלקה to his עם . Perhaps all the
reasons given by the פניה are contributing factors. Collectively
their voice will help to be אנוש .

I eagerly await your reply.

אנוש
 אנוש

S. BALD

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