

E16
 JHC - "unsavory aspects of the coming Festival:
 reflections on some practices of the
 American-Jewish community"
 זילא - ריש"ל - March 29, '52

- 1- In beg. of Sidra, זילא רש"ל, רש"ל, רש"ל, רש"ל, רש"ל, רש"ל
 זילא can find atonement; priest must be wary, leader infringes.
 great problems זילא - רש"ל, רש"ל, רש"ל, רש"ל, רש"ל, רש"ל
 incorrect + wrong actions that they've overlooked.
- 2- Above used as not as text, but as pretext, for communal
 sins, both זילא רש"ל + זילא רש"ל.

3- The sins: (זילא רש"ל)

- a) זילא רש"ל - "Abrahamite rite of circumcisions". by Michael, not
 MD. Idea that זילא not safe is bunk. MD's have more
 sins there. What can Rabbi answer to father who calls "will
 you make blessing while MD circumcises"? He thinks it's
 like Priest 'plashing water 3 times - זילא, זילא, זילא.
 I answer "it OK, if MD will consent to pray while I
 take out someone's appendix". - why, if interest of
 Hospitales is hygienic + prophylaxis, do they put Milah
 Room right next to boiler room?

- b) Weddings - chustans, even fanciest, go to church 1st.
 why we must have fancy ball-roomsite.

- c) Ben Mitzvahs - esp. זילא רש"ל

4- Sin - (זילא רש"ל)

- a) False זילא רש"ל
- b) Families go to hotels. No one goes away for Easter.
 wonder what they think of us for doing it in a hotel

Scden is edue'd of pty, Father teach sm directly.
Blast advertising of this in papers