

outlook dark but uplook wonderful

G-13

- L/R p. 12 p. 12-1

• Fire of personality, L/R < L/R •

More called "L/R", & 1/8 of L/R
also L/R p. 12 p. 12-1, 1/8 of L/R

• easy to be good Jews among
good Jews. But what when
you're among others?

• In this, Hallel says, that if the
lineup you're in consists of 8
other men all weaker than
yourself then don't hesitate
to step as no. 4, in the cleaning
position.

• Today there is lack of great men
in sports which require Saul's spirit.
Even future world - no more giants.

N. more 1/8 of L/R, 1/8 of L/R or 1/8 of L/R
Even wise men were not duplicated
today. If so, each of us must
make attempt to get into cleaning
position & start hitting.

to

- a) many Jews now have real purpose -
 pol. & eth. Christ a fear of reprisals
 prevented overt pol. expres. What is
 pol. pt. here?
- b) Queen Salome Alexander last great
 Jew. Queen. appoints one son, Aristobolus
 King. Pompey, Gen. Jul. Caesar, no like "
 mauls on Jews. enters Jers., takes
 captive to Rome. Then civil war Pompey
 & Jul. Caesar, (destruction of 1st Temple),
 Pompey killed, Judea swears allegiance
 to Caesar. Judea divided for governors,
 Galilee to Herod, half-Jew, ~~whom~~
~~integrate~~ becomes actual absol. monarch,
 [called king]. when Caesar killed
 & Mark Anthony becomes chief. Herod
 bad - builds Temple but next to it
 a temple for ^{of Baal} idols etc. vs. Pharis. Is hated
 Sal. Alex and. appeals to Cleopatra
 use influence on Anthony to free Aust.
 Does so, Aust. return home. Herod fear
 him. invites him to private swimming pool,
 has him drowned by bathmen.
- ∴ Hillel is not A etc. also in
 Amarna, to ^{hint at} Salulean Herod
 (where spoke Amarna)

2- c) moral - ethical causality.

- 1- explain physical causality. True in physics
- 2- explain cosmological causality -
great proof of g-d.
- 3- & now ethical causality, as in Torah
p. 181 & 22
- 4- But is there no way of breaking this
causality if no G-d? any way not be possible

4- 1. 1125 K 216 - 2. 1625 K 216 - 172
1. 1625 K 216 - 172

Several world views on Good-Evil in world

- a) ~~happy~~ world is good 216 is basically
extreme in happy minded, those whose
religion borders on lunacy optimism
Voltaire's Pantheism in "Candide"
- b) world bad. Existence of evil & sin. extreme -
morbidity - Schopenhauer.

- c) 216 is no real argument. Both acknowledge
that world basically good. Mid. Truth
before world, g-d looks in Truth &
creates world. Means that a living
Truth brought out the 216's. causality -
after man's sin however, 1125 K 216.

Then both 1125 & 216 wonder - g-d's 1125
1625 K 216 - any hope? & both
answer that even now 1625 K 216,
Tshuva is the door to 216's.

5. Steps / Toluwa in Holacha

- a) 11:11 - not enufseras calls. But recognition. vs. murder psych who vs. guilt feelings. B. man enough to take the rap.
- b) 10:11 - Don't pass the bull
- c) 12:58 - resolution for future