

Jews on Parade

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- 1- Bible not military manual, yet in this side considerable attention devoted to it, i.e. flag, posters etc.
- 2- 1801 / 1811 - some peoples are great campers - thrive only in equanimity; others great marchers - " " " adversity, not in peace. Jews both. (Eily + cedar)
- 3- See ANNA ANNA who quotes ANNA ANNA. One Rabbi: parade arranged ANNA - like box - i.e. for best defence. Other - ANNA - like beam, oblong. Second night - an army marches w. best defence on perimeter - artillery, tanks etc. - ANNA. But Jews source of power not without but within - $\therefore$ can march ANNA.
- 4- Where is source of J. strength - ANNA ANNA ANNA. The Tabernacle within. No matter how long our lines of communication, no matter how poor, imitably, our registers, even ANNA, yet ANNA provides us w. strength for both ANNA.
- 5- Origin: Jacob - sets up "parade" system for 11 hrs about his coffin (see Rabbi this side) - ... if only children would remember how they took about parent's coffin when they march on the great highways of life.