

Memo

דא

from

RABBI C. T. HOLLANDER

ST. LOUIS, Mo.

דאס איז א גוטע זאך

און א גוטע זאך  
און א גוטע זאך  
- אה

After three sessions I  
finally finished your piece  
in the recent tradition and  
was much inspired by it  
as I have been from your  
other mighty articles.

און אה" for your endeavor to  
articulate these fundamentals  
of yidishkeit and may we  
very soon see you assuming  
the lofty position of one of our  
foremost spokesmen - which

Memo

2

from

RABBI C. T. HOLLANDER

you richly deserve - a  
position which will eclipse  
the *Shema* of our time -

There was one passage in  
your piece which does an  
injustice to traditional  
*Shema* in my opinion and I trust  
you will forgive my *Shema* -  
on p. 39 you write that  
a "revolution of natural law  
at the very beginning of His  
formation after the initial  
act of Creation is to attribute  
to Him an inconsistency  
that is nothing less than absurd

Memo

from

RABBI C. T. HOLLANDER

Now - this statement says  
that the saintly / 243 -  
has attributed To Him an  
absurd inconsistency -

For the / 243 in / 1000 says  
denounces any attempt  
to interpret the six days  
as anything but literal  
24 hour days -

Furthermore different rates  
of acceleration in 2713,

Do not represent inconsistency  
You could here the impression  
that 2713 are slightly absurd  
10

x

Memo

from

RABBI C. T. HOLLANDER

You might be  
interested to read  
the story of  
the first of the  
100 years  
who clarifies the subject  
considerably -

3/22/62

C. T. Hollander

S. T. Louis

RS