

נ"ו טו י"ח חלק נד, רע פד/ג

B. The Problems:

1) A-I-H.

- a) $\text{אִלְמָה וְיָסוּרָהּ שֶׁלֹּא הָיָה?}$
- b) $\text{אִלְמָה - as in: inheritance, mourning, striding, levirate marriage}$
- c) $\text{insemination during Niddah period}$
- d) $\text{fulfillment of שִׁבּוּעַ}$

2) A.I.D.

- A.I.D.
- a) If prohibited - biblical, & as adultery? or Rabbinically? or as a - 7 minare/mel?
 - b) apply rule for 7 minare/mel for 7 minare/mel, then stop to both?
 - c) child: 7 minare/mel?
 - d) If daughter - 7 minare/mel?
 - e) If donor unknown - 7 minare/mel (semi-fundling)?
- 7 minare/mel if rape? If yes - by whom? 7 minare/mel? 7 minare/mel?

2) If donor unknown - yore (semifundamental)
 3) Most other questions: if woman unwilling to it rape? If yes - by whom? How? When? Why?
 also - if OK - only from Jew or also 'id?

c. considering first successful A.I. in 1866, how Halakhot deal with this?
- loss, value of "impractical" Talmudic dialectics, exhaustive comprehensiveness of Talmudic legislation.

D - The Sources

1800 yrs. ago - *[Hebrew text]*
[Hebrew text]

Bizarre - yet the basis is solid legal foundation for an intelligent, well-grounded discussion of the law rather than appeals to emotive & moral principles.

well-grounded as the...
Vague sentiments, generalizations of moral principles.
(later "physicians deny possibility. Zeide: christological; Perhaps my text is anti-chr)
... (cited medieval authorities, as: Giles)
... (see my version - the woman who Jhr's Atr!)

2nd source: Midrash (cited medieval authorities) (acc. to version - the woman who Dr. Atr!)
that Ksio p's mother impregnated in 'GENE' by 'IN'.

3rd source: J'NOR (10/20) (13th cont: Tuzipn 705) explaining why women careful not lie on lawn where strange man has lain, whilst not careful about husband's linen being Niddah.

12th minc rel. rel

