

4th sheet
spelling
(corrected)

(12)

(Nat. Lawson's)

A Philos. of Hdr. that Depends on One Letter

- 1- Nat L vs Pos. L. (= sovereign's common).
 - NL = absolute, universal, timeless. Immanent, ontological.
 - Evidenced (50 yrs < PLATO) -- discoverable, no promulgation
 - Chng... Islam: mutable (ml) vs Asharite
 - HAL? sovereign; oppos- no. (Kantian-ge)

2. (מחילת) חלילה לי כי יבא עליי ואלוהים יעשה עמי ככל שיש לי רשעים

applying NL on FFR: after the fact
 Sample: $\frac{1}{N} \sum_{i=1}^N \frac{1}{P_i} = \frac{NL}{PL} \dots$

3. Rambam.

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4. I: 26: 9 vide 3:17. 5. Thomas says - anamphim:

ענין אלוהים life still (if) service of Elyah - sin
- but doing fast sin pro-NL

Thm R. Niebur - but using fact $\text{dim } \text{pro-NL}$

5. key-problem: $\exists \alpha \exists \beta \dots$ problem: NL -
since universal, no $\exists$ ($=$ prenexation)
 $\exists \alpha \exists \beta \dots$ (116)

- PROB: $\frac{100 \times 100}{10000} = 1$ (100)

Answer: vs. NL (since neither $\exists n$ nor $\forall n \rightarrow n$)

6. BVT - ref / refc - Boolean - in all three ^{mus} ~~ref~~ / ~~refc~~ / ~~refc~~ (not sign, but con)

Karna = $\gamma_{\text{res-NL}}$ (not sign, but pos)

7. bac. prolif. in MS on both sides - no further growth.
Context. I support life.

- "still young" - with learning; still young - not. If old, why mention?
- "still young" - with learning; still young - not. If old, why mention?

But if creating new category - vic. (A) ~~A~~

- works in Wipodai - 11/17/19 - 3:00 PM - beyond 120 (high push)

• Mark 3: 25 -

• The 2nd = 1/2 of the 1st, 1/2 of the 1st of the 1st
• The 3rd = 1/2 of the 2nd, 1/2 of the 1st of the 1st

After - 1.2. (i) 1st - 1st of the 1st of the 1st

If found = 1st; if not but based on reality =

3rd; if reasonable that next category =

less than 3rd but more than 1st, 1st

1.2. 1st

8. Mark for Mark -

but rather far-fetched