Yom Iyyun

November 5, 2001

"COPING WITH CATASTROPHE AND CRISIS—HALAKHIC, PSYCHOLOGICAL, AND COMMUNITY CONSIDERATIONS"

- 1st: delightd YU/OU/RCA gettg togthr. It's about tm we attaind unity nt jst talkd
- Obviously, occasioned by WTC disaster. How respond?
- Before consdrg massy catastrphe—indvdl: Death.: <u>DOUBL EFFECT</u>— <u>עשו</u>-- הנה אנכי הולך למות ולמה זה לי בכורה <u>יצחק</u>-- הנה נא זקנתי לא ידעתי יום מותי (ונתן ברכה לעשו)
- Look at secular history: <u>BLACK DEATH—again Paradoxcl Doubl Effet—</u>
 Bubonic plague, raged throughout Europe betw 1348-1350; ¼-1/2 popultn perished. Impact→profound doubl effect on behavior of pop'n. *People reacted by extremes, either seekg recourse t relig thru repentnc/supplicatn t God, or reverting t licentiousnss /lawbreakg /savagry*. (Toward end 1348-early 1349 countless Js lost lives in massacres which spread thru Europe as a result of accusatn that Js poisond wells/other water sources.)
 - * DEBAUCHERY Destructn Sodom→drunknss & incest (שברותוח של לוט, בנותיו)
- ♠ ESCHATOLOGICAL ELEMENTS: Toward end בית שני, whn ominous clouds of complt nation catastrophe began t gather, eschatologic note was soundd esp loud. Speculations rife: End of Days/hope new era by divine intervention. Doctrine of neralded by מביאים, seen as a hope shortly t b realizd. Some Js fled to desert there t await ביאת המשיח So Qumran sect (most scholars: identical with Essenes).
 - <u>SAADIA</u>: <u>Double Meaning of גלות:</u>, "partly as punishmt/partly as test"; latter also *purifying value*: "... we hv swum in the roaring waves of the kingdoms, and, as the smelting of silver in the furnace, in their fires... we have been purified."... Saadia: there must b meanng/end t *galut*. " This=correct religious manner of explaing "every universl catastrophe such as famine/war/pestilence." In the respect, *galut* is like othr naturl/historic: ביון שניתן רשות למשחית אינו מבחין בין צדיקים לרשעים
- ♠ MOST IMPT: TOR'S EXPLICIT REACTION: בַּצֶר לְרָ וֹּמְצָאוֹרָ כֵּל הַדְּבָרִים

 -i.e., TESHUVA... Not just indvdl sins but reoreintation whole persy/reassessmt all values in light vulnrblty/mortlty/fraglty
- ♦ <u>SUMMARZ</u>: <u>Neg</u> results =debauchery (פול); collaps value systm (שנוע) <u>Pos</u>: gv blessg (פוצ"); tests-purfctn (ג"ס"); Teshuva <u>Mixed</u>: ח"ט"—sustains w hope; but danger: impatience
- TODAY: call f עם ישראל esp in place...both for & עם ישראל for USA..
 - *USA: Now appratly return t faith—just hope not ephemral. And: part of השובה=destry evil. Catastrophe→teshuva→ unity: Historn Shelby Foote--<Cvl Wr, "U.S. are." >War, "U.S. is..." Took 670,000 dead to convert are to is. Americans must unite to uproot terrrsm--& b patient bec new kind war
 - *ISR: \rightarrow unity \rightarrow peace.: [ורי שלם בין חירם אלמה כאשר דבר לו ויהי שלם בין חירם מחלמה לשלמה כאשר דבר לו ויהי שלם בין חירם . Greatest expression and proof of Solomon's wisdom=not his contribution to חנ"ך of 3 sacred books, not his 3000 proverbs or 1005 poems or certainly his 1000 wives--but שלום that he made peace with his neighbor, Hiram. We need חבמה badly! —didn't use; seems out of place
- For us indvlly?—follow ex יצחק: R. Kook–חיים של ברכה brng ברכה int life