

- 1- וְיִנְיָר וְיִנְיָר וְיִנְיָר expresses the Jewish philosophy of J. History
- 2- for accordance with this mode of thinking, Sages inquired as to reason of יִנְיָר יִנְיָר. Many answers: no (for יִנְיָר יִנְיָר); for יִנְיָר יִנְיָר; immorality; usury; etc. etc.
- 3- However: noble as these answers might be, doesn't explain why יִנְיָר destroyed - House of G-d. should have destroyed National Bank of Judea, ... Palestine Stock Exchange... places of immoral conduct, theatres (יִנְיָר יִנְיָר יִנְיָר) etc. etc.
- 4- answer: a fundamental of Jewish thought. For יִנְיָר was a source of a basic, grievous theological error in part of people: they began to believe, or act as if they believed, that presence of G-d was confined to Temple grounds! Their way of life belied their faith in the omnipresence of G-d: in market place, kitchen, bedroom, etc. They acted as if there is no G-d. In Temple they were ultra pious, observed every ritual w. decorous devotion & reverence. They forgot that if G-d is only in a temple, He is not even in a Temple. It is a small G-d indeed who can be squeezed into a building in a sanctuary.
- 5- So that יִנְיָר was source of people's sin - it displaced G-d from all other, more consequential areas of life. Read Dr. David's storming rhetoric in today's powerful וְיִנְיָר, & see just this point: who needs וְיִנְיָר וְיִנְיָר if unethical in business? who wants your Sabbath & Holiday services if would use in courts of justice? etc. etc.
- 6- R. Hayim Volozhiner in וְיִנְיָר (2) that term וְיִנְיָר from וְיִנְיָר - volume of space, emptiness. Desecration of Name: if not if there is any וְיִנְיָר in all universe empty of G-d!
- 7- Of course, does not mean that should abandon Temple. Shul... those who excuse absence of וְיִנְיָר because G-d is everywhere have not yet reported finding Him in gift-links.
- 8- But: those who refer to וְיִנְיָר וְיִנְיָר, as "THE SYNAGOGUE" - equivalent to "THE CHURCH" betrays, by slip of tongue, a Christological error which responsible for Temple or Synag. must be center, for not substitute for Religion! In our own day a kind of Rule of Inverse Proportion holds true: the more וְיִנְיָר Judaism is confined to the Synag; the (more) less is the Synag. confined to Religion.

9. Ropshitzer Rebbe as child was asked, "will give
you groshen if you tell me where God is." Answered,
"will give you two if you tell me where He isn't."

10- only if acknowledge with Isaiah that

וְיָדַעְתָּ בְּלִבְּךָ וְיָדַעְתָּ בְּלִבְּךָ
וְיָדַעְתָּ בְּלִבְּךָ וְיָדַעְתָּ בְּלִבְּךָ

can we appreciate Ezekiel's grand vision:

וְיָדַעְתָּ בְּלִבְּךָ וְיָדַעְתָּ בְּלִבְּךָ
וְיָדַעְתָּ בְּלִבְּךָ וְיָדַעְתָּ בְּלִבְּךָ