

5717 - May 25, 1957 (and Avot IV)

(and 25.114)

A-264

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1. in me hand ... וְכָל הָעָםin other, concerning פרטות, ... וְכָל הָעָם וְכָל הָעָם
• לֵאמֹר say! לֵאמֹר.2. Social discrimination? Does olam & nationality
determine religious worth individuals?3. answer (suggested by univ. rel) That לֵאמֹר & וְכָל
are functional rather than value. וְכָל works in
וְכָל area, others לֵאמֹר. But while we closer to
god than others, god equally close to both.4. Depends on how each fulfills his own functions,
whether לֵאמֹר or וְכָל. Thus, Propriet:
וְכָל לֵאמֹר לֵאמֹר לֵאמֹר - word side
from univ. rel, and לֵאמֹר before וְכָל!5. In practical life today, Rabbi, teacher, cantor
work in וְכָל. Object: עֵלֶי. But god equally
close to workers in לֵאמֹר who seek עֵלֶי:
to businessman honest, fair, considerate; employee who...;
mother gives love child...;6. לֵאמֹר וְכָל לֵאמֹר לֵאמֹר לֵאמֹר7. ~~Some~~ [there can make appeal to Israel or Israeli
fashion if necessary ... I talked about
עֵלֶי עֵלֶי - a לֵאמֹר - the וְכָל - was in mind]

8. Same in Prayer itself. Quaking mountains of emotion, bursting bonds of heart in ecstatic Hassidic prayer - is esp.

Hessdie prapn - is $\frac{1}{100}$

Both good - if whole hearted, $\pi \sigma \rho \rho \rho \rho \rho \rho \rho \rho \rho \rho$

9. That's why, altho encourage responsive reading + wq. singing, don't want to convert all service into this type. allow for the fear + surprise + wq of zip, for difference in temperament + disposition

10. abstract of status in lit. abstracts on career
1137 or 1138; abstracts on frequent,
abstracts usually 1137 or formal 1138,
1132 & 1137

1/1/17 223 1/2 2157

20/12 - 11/12/21

as long as we call upon Him

$$-(N/12) \dots$$
$$2/57.7$$