

additions conformity for N 130 at J.C. 1958, (opening speech)

a) — פרשנות כהה ובלתי ברורה
 שאלה אחת היא האם יש להימנע מלומר דברים שיש להם
 שאלה אחרת היא האם יש להימנע מלומר דברים שיש להם
 question should be reversed - light by day dark by night?
 answer - I wanted to teach Noah - esp. his
 children - that easy enough to be light by day, dark
 by night - to conform, avoid all differences w.
 environment, chicken-like. what will save
 world is willingness to un-fabelila children,
 to shun it is full lustre even when world
 dark + black, to shun both when

b) — lead up to SC as that was that
 it is an attempt American symposium
 speech of our Noah, the capt of our ship

c) — is he who has target as purpose of
 dignity of being yourself, of sacredness of being
 due to unique individuality - of going
 w. G-d even when when they go aimlessly
 w. the milling crowd.

d) — reward for this fearlessness, this courage
 being yourself it is told in
 (bible) וְיִשְׂרָאֵל בָּרָא = וְיִשְׂרָאֵל בָּרָא (שְׂרָא) וְיִשְׂרָאֵל
 ... וְיִשְׂרָאֵל בָּרָא (שְׂרָא) וְיִשְׂרָאֵל בָּרָא (שְׂרָא)
 Reward for going w. G-d as - G-d going w. us. Together let us go w. Him -
 way He always go w. us. 5/5815

In (1), Jewish Center, Oct 18, 1958

- 1) Thank very briefly - happy to know you. shall have time to say a few words of appreciation provided time by me.
- 2) address self with a most imp. problem for all am. people am-D. ~~for~~

3) something N.Y.'ers way out be aware of as much as from living in middle size & smaller cities where social + religious trends have a way of appearing first, as if they were spontaneous. But in the hinterland by being introduced to the big cities & metropolitan areas and that is... ~~See~~ SR p. 1, par 3 (end) - 4 (with p. 2)

stress: everyone different - yourself - unique

- 4) less than one part p. 2 par 2 (call it "creeping assimilation")
- 5) Addition [In illustr. of a), see SR p. 3] (b. 11)
esp. segregation - bombing of Jews

a principle central to the life of our nation, the life of our people, & the lives of each of us. It is the principle of being yourself. It is the principle of being different. It is the principle of the sanctity of our individuality, the preciousness of the uniqueness of each personality. It is a fight against blind conformism which pressures us to go with the crowd & never over away.

Keen observers ... and conform, a bad instinct evident everywhere in this great city, but so firmly dominant in smaller communities. It is a

bad way based ...

not too many details, just: what is the whole ~~big~~ problem w. am-D today? Is this fear of being yourself, this horror of being different? If am-D suffer today from "creeping assimilation" - it is the result of this ~~problem~~ ...

6/58/14

Means that when most children are reared on cheap literature
& raised on shallowest kind of fiction, ^{J. child} we must be more serious, kept that J. deep
when Harold H. reports we tend to reach high level alcoholism gen. ^{learning.}
But he is trying to get J. that, J. we must return to J. that - spiritual
sobriety - & trust to physical sobriety; when uncl. Am. woman is
statistically declared to be an immoral creature, J. womanhood
must be a shining example - as strong as the gem in Alcazar's ark -
of modesty & - 111133. When whole sect only succumbs to high-
placed political boards whose bigoted politics is to install politics,
J. we must not encourage any J. that Atlanta bombing....
what it means is that - and be yourself even, if in
so doing, you stand out from others. But not be afraid
to shine even when others prefer to lurk in the shadows.