

7"02 88, Windemere St,
Gateshead 8,
Co. DURHAM,
ENGLAND

2"5en 772 25 'ic 51'

Dear Rabbi Hamm E"NR,

First of all, I must

thank you for your reply to my queries
arising from your book, The Royal Beach,
and since you mentioned that I could write
to you at any time, I hope you won't mind
if I take up a few minutes of your valuable
time with a few more questions. First of
all, I asked you last time about your
explanation of the '12 which says that

1'2'20 77 57'58 772, and you
replied that you were following a tradition
already set up in the p'111ce) in explaining
p'127N. If possible, could you send
references as to where the p'111ce) are to be
found, especially the 7'277 571N e'7 and

the p'son. Also, I am still in doubt as to whether, by explaining the EYN this way, you are completely ignoring the actual details of what happened, or in fact you are saying that apart from what happened, S's in their description are Also trying to give us a deeper insight into the whole concept of מלכות אלהים. The whole question of whether or not to take p'son or their face value, has always bothered me, and I will be very pleased to hear your reply on these points.

My other question concerns the famous מלכות אלהים of what did Rabbi S.R. Hirsch S's really mean by ש"ק" p's מלכות. Although this is very debatable, I would like to hear how you feel Yeshiva

University fits in, in relation to this concept. I know myself, having been ~~thru~~ through "high school" and Yeshiva, that what Hirsch instilled, ^{into Judaism} was an attitude which is still with us very much today, that a Jew can keep up his religion in the secular environment around him. But I ~~was~~ still am not clear if Hirsch meant this to be a אדם אחד or a גזע אחד , and I would like to hear your opinions on the subject.

Again I would like to say how much I enjoyed your "Royal Reach" and I shall look forward to hear from you in the near future.

Yours Sincerely
I. D. Shaffer