

(A159) TIO SA - TON 2ND DAY - 4/23/00

N. Lamm

I Sidra opens with laws concerning childbirth,

Seven days of uncleanness, of separation, + then. circumcision.

Seven days of uncleanness, of separation, & then circumcision

II. Our Rabbinic most profound comment on reason for 1/6/16
and relation of mother's 7-day uncleanness to child's 8-day + 12
→ (ר' ח' נ' 7) - R. Simon bar Yochai -

→ $(\mathbb{R}^n, \langle \cdot, \cdot \rangle)$ - R-Skalarprodukt

during these 2 days mother is still in state of anxiety that remains with her from before & during actual birth-giving. It takes 7 days to recover, not only from physical experience, but from the mental trauma, from the psychological shock. There is an element of melancholy - ~~is~~ 1238 - that clouds her mind. There is a resentment, sometimes unarticulated, vs the husband. There is a tendency to turn inward, & in this introversion & evolution to isolate one's self from the world. - In this cloudy, traumatic & these psychological week, the mother has not fully realized the miracle that has occurred - the Miracle of Birth... Beauty of this process, the hopes and wishes that can, when put into practice, mold this small human being into a vibrant, rounded, gently personality.

Therefore, for one week she is ^{now} ~~now~~ - i.e. separate,
by herself, given a chance to spend this psychology, in
wrath, to "come to herself" & begin to comprehend
the miracle - & to appreciate it.

then, on 8th day - when 12 P.M. / 11/12/11, being
 died into variant w. g-d. In skin is 1112, it is
 contact b/t. this d. + his g-d.

III. This, then, is the process leading up to Shema.
It is a covenant bet. g-d + man which must be prepared for
& must come at the right psychological moment.

IV - With this in mind, let us mention the fact that
Crucifixion, the Jew's personal contract w. g-d, is not
the only kind of covenant. Two others.

V - First: Covenant of Peoplehood. Ex 1:12. In Egypt,
for at time, Israel is called Israel. They are a
Nation, and have special relations w. other.
No longer individual children of Israel, but People Israel.
Ex derived from Ex - meaning to be with -
share in grief & in joy, common labor & common fruits
etc. It is the covenant that makes Jews out of
Semites, that makes children of Abraham brothers to
each other.

VI - Second: Just as Covenant (Ex 1:12) bet. individual Jew &
g-d, & Covenant (Ex 1:12) bet. one Jew & other Jew to be
J. People, so third is: Covenant of Sinai (Ex 1:12), bet.
the People Israel & g-d. It was at Sinai that the
covenant was sealed bet. g-d & Israel - the covenant
called Torah. וְיִשְׂרָאֵל יֵשֶׁב בְּאֶרֶץ חָיִל - if Israel, as a people,
will honor its obligations towards g-d, g-d will
honor His obligations to Israel & give Israel prosperity
& health in its land. But... then, exile & persecution
etc. This is the list of Covenants, then:
a) Ex 1:12 - bet. Indiv. Jew & g-d
b) Ex 1:12 - " " " & Indiv. Jew - Peoplehood
c) Ex 1:12 - " " " - d.

VII

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$$f_3 = \frac{1}{2\pi} \int_{-\pi}^{\pi} f(x) dx$$

- we have had difficulty recovering from the physical economy, avails... food... water... immigration... financing
- even a sense of resentment at whole world.

Israeli Press dawns, w. equal vehemence (+ perhaps not
w-out equal notice) England & America, France & Russia,
Arabs & ~~the~~ Turks, American Jews & other non-Israelis Jews.
It is the result of traumatic experiences, from trying
& almost unbearable birth-pangs - can account for
occasional feeling of American Jews that some Sabras
sometimes strive only hard to make themselves
obnoxious to us. But we must understand this
mental N/AIC... it is only natural.

- above all: so involved, that have not considered the Miracle of Birth from any perspective. Till now have glibly, unhesitatingly & unwonderingly accepted Birth of State as natural fact. But is it? Is it possible believe this has occurred on our own day?...

Now, however, those 7-yrs. drawing to a close,
must wash ourselves from the A.W.G. river off the resentment
& immerse ourselves in an awareness of the Miracle of God's
abiding goodness to us.

And, as a result of this Purification, this reestablishment
of mental balance & psychological poise, must reaffirm
the 1st - better, the 2 - more, the T.W. Covenant.

X - First - position. JS must be closer to each other.

Am. Jews must remember not to act triumphantly to other Jews, nor as Israelis must be careful to disp. their superciliousness wherever they are.

But even more than mere verbal good will...

First yrs after state declared, slump in U.S.A. - Perhaps
natural, part of aftermath of Birth. But now time to
remember: ex. Use of Spkted will have chance this
week, month to reassert power when approached
by solicitors for U.S.A. Cleanse yourselves!

XI - Security - You must all Jews must now look back
to what 1948 ago, & remember what people prophet
said when he saw camp, Israel: F. I. A. D. 11 - what
baths G-d wrought! The miracle is G-d's, hence on
gratitude to Him. Torah must become the guide
Israel.

XII. The words of praise from special *shofar* for this *Simcha*,
... *shofar* ... *shofar* ... *shofar* ... *shofar* ... *shofar* ...
(*shofar* ... *shofar* ... *shofar* ... *shofar* ... *shofar* ...)