

Intro.

Each of 14 books is introduced w. a verse which contains capsule summary of book. The Y3N 120 - by verse Psalm

עֲלֵיכֶם עֲלֵיכֶם עֲלֵיכֶם עֲלֵיכֶם עֲלֵיכֶם
 עֲלֵיכֶם = justice; עֲלֵיכֶם = love, i.e. givingness, where object of love
 is not necessarily deserving. עֲלֵיכֶם is a behavioral
 category & hence properly the object of עֲלֵיכֶם.
 עֲלֵיכֶם transcends content, & includes both cognition
 & affect; hence the Y3N 120 is worthy - albeit
 underwriting - of עֲלֵיכֶם.

In this concept-word of עֲלֵיכֶם, lies hint to
 all Y3N 120. To repeat. עֲלֵיכֶם is both
 cognitive & affective. But cognitive has both
 transitive & intransitive sense - עֲלֵיכֶם & עֲלֵיכֶם.
 Thus Ma'amarim in Jin on עֲלֵיכֶם, 121V
 after עֲלֵיכֶם. (So my interp'n of עֲלֵיכֶם 98).

Now עֲלֵיכֶם 120 can be seen to be expansion of עֲלֵיכֶם.

עֲלֵיכֶם are fundamentals for knowledge of G-d.

עֲלֵיכֶם are our development of character

עֲלֵיכֶם by means of which he is then ready
 to disclose himself to both man & G-d.

In עֲלֵיכֶם, man listens to G-d disclosing
Himself & informing man of what is expected of
 him. עֲלֵיכֶם we are forewarned against

misinformation & fraudulent knowledge. עֲלֵיכֶם is
 the culmination of both mutual self-disclosure & affect

between g-d & man. In its cognitive aspect, it is
 the climax of man, who initiates the search for
 knowing g-d by divulging self to g-d ('131), &
 g-d, who responds by accepting man's new information
 ('111 '111 '111 '111) as authentic & proceeds to reveal Himself.
 (Mutuality: '111 '111 '111 '111) - at the same
 time, & the above all else is the arena of
 emotion: '111 '111 '111 - '111 - '111 - '111 '111.

In a sense, then, Y3ND 700 may be translated
 as "The Book of Communication". And its
 varied, but systematic contents is prefigured
 in Y311' 7301 2111.