

For final examinations BC 41.K:

1. What was the criticism by RH of Volozhin against the hasidic emphasis on kavvanah, or intention, as being more important than action? (A: leave not only to prayer after the proper time, but also to such absurdities as eating matzoh on Chanukah.)
2. What was the criticism by RH of Volozhin of the hasidic interpretation of Torah Lishmah? (A: in that case one should study Psalms all day instead of Talmud; and one can fulfill his obligation by studying the same page of the Talmud all his life)
3. What are the three forms of the study of Torah shelo lishmah?  
(A: a. *to counter or contradict somebody else*; b. *for purposes of prestige or making money*; c. *neutral*)
4. What were the differing interpretations of TL by hasidim and mitnagdim? How did this reflect their underlined world views? (A: hasidim - *devekut*; mitnagdim - *for the sake of knowledge*. Revealed mitnagdic emphasis on intellect and study of Torah above all else, and hasidic emphasis on *emotion* and *devekut* above all else)
5. Identify the term "double consciousness" as viewed by hasidim and mitnagdim. (A: by M - RH - *to study Torah even while engaged in business*; by H - R. Nachman of Kosov *to be involved in devekut even during social activity*.)