

N-LAMM

TSM PIPINLA DPLNA - "N 2", 112/113c

תְּהִלָּה נַפְשׁוֹת בְּפֶתַח (Tanna intended moral in character analysis)

צְמַדֵּת פֶּה כִּילָא פַּרְפָּרָה -

a) indicates completeness of personality - no other epithet can do him justice.

b) this quality credited to care by mother.

אֲזַבְּנָה יְמִינָה נַעֲמָה לְמִזְרָחִים: מִזְרָחַ נָזֵב

Today - child a toy - shield him from everything including life - start off with BABY TALK. child remains baby.

Then - Mother no "", but אֲזַבְּנָה - education began in crib. Is prime factor in personality - moulding. Catholics: Give us child till 6 yrs. old.

y צְמַדֵּת - not פֶּה

פֶּה: static relationship - Mother-son by accident

צְמַדֵּת: implies active, creative interest + guidance

צְמַדֵּת פְּנִים

2. הַמְּלֵאָה כְּפָנָיו

- great accomplishment - הַמְּלֵאָה not בְּגִיאָה
- Once, people good because - want reward or fear punishment
- בְּגִיאָה פֶּה
- Story courageous man walking among Jews in Persia. Hold H₂O and torch - cross Hell, burn Heaven, so men can be good for God's sake.
- Today - בְּגִיאָה feared not divine, but social. give charity for banquet - afraid social criticism
- we must walk w. held H₂O on hand, torch in other.

3. תְּהִלָּה בְּפֶתַח פְּנִים

- preservation of past
- Not to say צְמַדֵּת had no originality: Story of father + son
- But he preferred to be צְמַדֵּת on principle: מִתְהָלָה, צְמַדֵּת וְצְמַדֵּת פְּנִים
פְּנִים ≠ צְמַדֵּת צְמַדֵּת פְּנִים ≠ צְמַדֵּת פְּנִים
i.e. he who deviates from main line of teacher's thought
- Why צְמַדֵּת prefer him to all others? - צְמַדֵּת down, not up
catastrophe, build up, stress preservation
- Today, not to say "what good enough for fathers not good enough for me".

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צְמַדֵּת פְּנִים בְּבָשָׂר פֶּתַח

greater originality, gives of what he has, never stops

- vs. people who are afraid, in extreme, of any innovation.
- צְמַדֵּת (in name of צְמַדֵּת) this greatest

- what is VIEW (authoritative) of Tradition?

• Tanna of צְמַדֵּת quotes both. why?

- Tells that both are needed equally.

• דָּבָר on Elisha to Elijah: מִקְרָב 2:3, 12K 12K

"chariots of Israel + horsemen" - ?! - means leader + etc. must be both leader - horsemen - and folksmen - chariot. Must take what Tradition bequeathes + contribute of self. Both צְמַדֵּת & צְמַדֵּת, both צְמַדֵּת and צְמַדֵּת

Least Mishmarah - צְמַדֵּת פְּנִים כְּפָנָיו

1. Not to despair of difficulty of final attainment
2. Torah like salt-water to thirsty person.
3. Psalms, בְּגִיאָה, בְּגִיאָה, בְּגִיאָה
4. Even mistakes valuable - Edison's 100 failures "100 ways of how not to do it".
5. Many of us despair at conflicting ideas in Jewish life, .. do nothing - story of תְּהִלָּה and צְמַדֵּת.
6. us too, צְמַדֵּת, but צְמַדֵּת פְּנִים