

Note Peck class - set July 16, 1905

H - Diffractometer. 1522 113N

— Here is Jewish except private property.

- a) Theory of Absolute P.P. - elaborated by Blackstone in "Laws of England" - (see "The Public Philosophy" by W. Lipman for discussion). very rights, no obligations or duties. result: economic discrimination, exploitation of Natural Resources destructively. (conservation efforts in U.S. are to combat consequences that philosophy).
 - b) Social Theory P.P. - by Lipman (ibid) - all property belongs to "The People" who, through govt., assign it to individuals. But looks deeper dimension
 - c) Communitarian P.P. - Marx - to all . . .

d) Turkish:) \rightarrow skifn grids \Rightarrow 8

- a) Abrahams: $\text{G} \text{S} \text{C} \text{P} \text{N} \text{L} \text{O} \text{J} \text{I} \text{J}$
 - b) method halachically: $\text{P} \text{I} \text{G} \text{A} \text{N} \text{D} \text{R} \text{O} \text{J} \text{I} \text{P} \text{I} \text{N} \text{L} \text{K}$
 - c) Here: obligations to q-d
 - d) \therefore legal reasons \Rightarrow "charity"
 - e) \therefore $\text{I} \text{P} \text{I} \text{J}$ } - not "charity" (\rightarrow "charitas" = $\text{Z} \text{W} \text{S}$)
 - f) \therefore violation of proper property rights of neighbor
 \rightarrow also sin vs q-d.

II. A. 1951-2 K. Spillke - P.P. as a social Theory - medicine
understood as Absolute P.P.

- A - P130 - (ii) - It is understood as Absolute P.P.

B - P130 - (iii) - Communist - Govt P.P. - is title of peasants who recognized no individual's P.P., neither own or other's.

C - P130 - (iv) - No respect for other's P.P., only one

D - P130 - (v) - requires ~~due~~ to, thus implying govt's absolute interpreted as son of Dilemma ...