

 18102

Dear Rabbi Lamm,

Hello. I've been reviewing *noa s'vaf* in the *si'vaf* and I came across a point that I think reflects an idea in your "Torah Lishmah"

si'vaf (in [n] *si'vaf* page 7 in the *noa s'vaf* edition) writes:

"*noa s'vaf* *si'vaf* *noa s'vaf* *noa s'vaf*"

The editors there (note 6) write

"*noa s'vaf* *si'vaf* *noa s'vaf* *noa s'vaf*"

It seems that perhaps *si'vaf* shared the perspective of *si'vaf* that you mention in chap. III note 79 that the *noa s'vaf* of *noa s'vaf* occurred to provide the rationale for the *si'vaf* - and not the other way around.

I found a similar *noa s'vaf* *si'vaf* *noa s'vaf* *noa s'vaf*.

I read that you are retiring from the presidency of YU. I hope that freedom from administration will give you more time to write

With much admiration and a *noa s'vaf* *si'vaf*

Stuart Fischman
POB 1190
Efrat Israel