

- (C) KABBALAH: 2 ASPECTS of GOD: Absolute & Relational: Unknowable & Knowable - KBH & SHEKHINAH - Trans & Immanent.  
 \*SHECHINAH is Spark that vitalizes existence.  
 \* If not acknowledged, is "silenced," unrecognized; then (as it were) SHECHINAH is separated fr KBH = ALMA DE'PIRUDA  
 \* FUNCTION OF MAN - TIKKUN or restore divine harmony - ALMA DE'YIHUDA  
 Thus: Le'Shem Yihud KBH U'Shekhinteh  
 ALSO: SHABBAT --- Onah; Lekha Dodi

\*\*\*KOOK (Hasidism) -- not only in MITZVAH, also in area RESHUT (called Adiaphora). HENCE -- unification of God thru world, & World thru God.

(A) MODERN LIFE FRAGMENTIZED: (Perud, no Yihud):  
 \*Division of LABOR: no artisan, whole vessel; life in little bits  
 \*PROFESSIONAL life: SPECIALIZATION  
 \* LITERATURE --- fractured experience (today: overemphasis sex)  
 \*before HIROSHIMA -- fission man's soul, atomiz'n spirit  
 \*\*\*KOOK -- goal: unification world thru God = whole personality

(B) THUS: K, while acknowledging need for SPECIALIZATION, discouraged it in formulating FINAL VIEW: narrow, leads to erroneous conclusions. So, in JSM: Hal-Agadah; RELIG EMOTION: fear-love; PERSONALITY: emotion-intellect. ("vort": Heveh dan et KOL haadam lkaf zkhut)