

III. "THE HAPPY LIGHT" יוֹשֵׁן הַצֶּהָר הַחַדְשִׁים

- A) 1- R. Meir Dan Plotzky: Dvinsk - looked at all cities -- such small place, 2 such giants!
2- all 3 subjects - RHB; R; RMS - mutual respect, affection

B) LIFE

1. R. Meir of Tiktin long visit (אדמו"ר רמז) + wife + job in District of Vilna (RKB = respected merchant, (S.N.)): blessing: ch - to be some fine y'ch s'ken
2. ch. b. 1843, in home (ר' דוד ש'קל) + wife - called name s'ken
3. at 7 - all ת'ן; at 8 - all ת'ן; at 9 - all ת'ן; at 10 - no more teachers, learned by self
4. POWERS CONCERN: R. Amiel - that RMS told him: 10 yrs old, climb ladder 3' to see 100, stands up unit + learn. Merely RKB calls: "MS - come down!" MS: "Did I miss 100?" RKB: "Time for you to go!"
5. 13 yrs old -- visiting author, leaves MS on table. Next morning - filled w. marginal notes childish scribble. Angry. Strides - overwhelmed, JKB. Kusses MS, predicts: י'סא ת'ק.
6. 17 - to Eisheshok to study
7. Marries Chaya Markovitz, Bialostok. Many years Corp. Gen. She - finally, he: student (reversal of today...)
8. With expert e'fior. RMS: forgot verse - she: supplication, 2' to
9. 1888 - at urging, י'סא ת'ק (and e'fior) - Mitnagdic rabbinic position Dvinsk. Stay 30 yrs, till death
10. First sermon - momentary. So moved - reported Web press:
 - a) ordinary rap (- ulpan), NOT e'fior e'fior
 - b) not only brilliant e'fior but also: י'סא ת'ק; ת'ן; e'fior

②

- 11- Looks: Tall forehead, embarrassing short gray beard.
12- Many other other positions: Kovno, Pinsk, N.Y. (Brooklyn) - Jerusalem.
When Jarom offered him 1986, Drunk went to Jewish community:
(Hebrew)
אני ידועה של יהודים...
כמה זמן בימינו?
לפיך? ...
כן, כי הוא המורה הנחלתו על כל דבריו...
13- RMS - counselling Father figure. ST couple came Ge. spends hours
counselling. Gilead writes in - finds all 3 holding hands in prayer...
14- WWI - most Jews flee Drink . RMS-no. (Fatalistic - "every
bullet, bomb has its victim"). As long as I Jew remain drunk - I = 10% "
15- Poor, refused gifts. Prob'ly had problems loans not repaid to him.
Said: why get common עובדים בלידיעתי? To ensure not
return there. Habit borrowers - make themselves scarce...
16- Even evil respect him. Often came to "dine" for adjunction...
17- People came to him for advice. Smile: "if you believe it will help -
you have my blessing." strokes at עיניהם. (when they came to
Rogachover - "get to go to home" - ויאמר לו רבי. SI: litvak
to us, we pray - can do to do nothing. That's why: barefoot)
18- humor. argued w/ b-i-l (Reis/Rukhi). Both stubborn. Decided submit
rabbis little force near Bielitz. סיפור קטן. Whomever he favored - חתום
19- Deep, spirit'l side to personality. Felling אדם נורמלי עם כוחות מיוחדים
(Hebrew)
פירוש פשוט לאנשים רבים...
Q: Why such far-out way saying "שמע ישראל"? RMS ans (לא ברור):
זה היה הדרך הישנה לומר את הדברים האלו באופן שבו הם יכולים להבין
שהוא מדבר על אחדות ולא על גזירות.

Why no function? - Bec. concluding words: 21/12-25/23
 (Kalman Kagan Kagan - relative RMS: his dreams very uncorrect, real)

20. POLITICAL MODERATES: Spring 1919 - Chief Minister STOLIN demands Rabbis learn
 speak Russian - as way legalizing Rabbis (doing away w. ^{St. Petersburg} 21/12-25/23). Convention,
 RHB & 21/12-25/23 - opposed. RMS a moderate - held arg'n sensible, &
 acceptance realistic. 21/12-25/23 w. RMS. So moderate. prevails
 (ygt: any fr-y RHB-RMS. RHB: RMS is 21/12-25/23)
 (OT: at convention, elections. Candidates: if don't elect me - heart
 attack. RMS - at least say 21/12-25/23)

21. ZIONISM. Belonged to it - ygt said: worse than non-obs't 21/12-25/23.
 Also 21/12-25/23. (ygt: no illusions, myths. 21/12-25/23 in town here
 21/12-25/23 children, latter 21/12-25/23 which soon to begin. RMS: you'll
 probably go on 21/12-25/23 - so learn 21/12-25/23...)

C) HIS WORKS:

1. his classic: 21/12-25/23 (4 vols.)
2. his life on 21/12-25/23 lost (only 2 volumes recently found. publ'd)
3. 21/12-25/23 21/12-25/23. (reported: 40 boxes of his individual lost -
 18 boxes at RMS, 22 at R)
4. unlike RHB, R - did work on 21/12-25/23 - altho didn't admit it.
 (R taunted him - accused RMS of knowing all PP by heart)
5. 21/12-25/23 (= 21/12-25/23) ^(on Torah) last publ'd (posthumous - 1927) but first written.
 21/12-25/23: don't start w. 21/12-25/23 - we go on for reputation... but RMS ^{it most} 21/12-25/23
6. 21/12-25/23 - very hard coming. Needs coming out. Ruchvich Kuperman - offer
 new edition - Kab, morpholus - mostly Halic. "En Cik - 21/12-25/23; in 21/12-25/23
 21/12-25/23; in 21/12-25/23 - see 21/12-25/23 in 21/12-25/23"

(5)

5- Other Uses of Source of Hal. in (13) N:

RMS (ממלא) gives of an-sorra law נא ואלו הדין
RMS: פסוק (13) probably many marriages OK for נא ואלו הדין
יג - no: avat-nighm (or: פנאי 3201).

Ans. After an (at 5:27), f-a + m: פנאי 3201
"f-a" (or "f-a") + m: with family. Thus, marriages permissible
before an can be continued after a. Why? Because
and נא ואלו הדין

6. Ex. RMS Finding Source of נא ואלו הדין in Scripture

RABBI (פסוק 13): נא ואלו הדין ... פנאי 3201
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Q: Answer-what נא ואלו הדין? More: source? Rabbis נא ואלו הדין.

RMS: Term נא ואלו הדין applied to person only if given a divine command.

(נא ואלו הדין: פנאי 3201). And when f. first reveals self term:
נא ואלו הדין פנאי 3201

(5A)

(TIME)

7. EX. philol. - tym answer

a) 2 Qs: why not mentioned in all p'colu? After Talmud's great elaboration on this, why not force, etc. / p'colu?

b) why is it not mentioned in all p'colu?

c) AM'S ANSWERS: with it, no need for a 3rd p'colu. Pattern-

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- Before Talmud - every p'colu was working at its own level with its own

into the world (1. p'colu) - every p'colu was working at its own level with its own

- Thus - every p'colu had its own p'colu.

- After Talmud - only 3 = 1, 2, 3, & 3 = 3

- Now, mention that 3 = 1, 2, 3 - 3 = 3

Why - p'colu = bet. it & Talmud, so mention was

bec. each p'colu = 3 = 1, 2, 3 & 3 = 3

- So: 3 = 1, 2, 3 - 3 = 3, so bet. it & Talmud,

even indiv'l could ext. p'colu & p'.

- ∴ masses not know it

- BUT AFTER Talmud, when indiv'l ≠ 3, problem

arises & p'colu & law: 3 = 3

E. CONCLUSION:

1. Summer 1926 - sick. To Riga for medical attention
2. 2 days before 11:00, student (Plekhanov) enters room. RM's eyes closed, not hear. Bends over to hear what saying. (Hans: RM reviewing 11:00-11:30)
3. On Feb 3, 1926 - dies in Riga. 83 yrs. old, no children.
4. Tremorist arrives at 11:00 in Riga. Brought on train to Duinsk. Every stop - whole population of town turned out.
5. In Duinsk, Rogatschewer orders that planks of his coffin be buried in him.
6. All Duinsk turned out to funeral, plunged in mourning. At 8 AM start, stop takes place at 10:30 AM.
7. Eyewitness describes the thousands in the street, w. hundreds upon hundreds of candles casting everywhere. Apprpt. - During life - was HAPPY LIGHT - and now, both. Now - and now, but LIGHT of his soul shine forever.