

[illegible]

I. One ~~few~~ results SIM MN - celebration + joy - was remarkable change appearance Moses. So transformed was he internally, that he began to glow externally; so elevated was his spirit, that it showed in his face. Moses himself did not realize that ~~this~~ the dramatic experience of revelation had so affected him:

י'א' י'ב' י'ג' י'ד' י'ה' י'ו' י'ז' י'ח' י'ט' י'כ' י'ל' י'מ' י'נ'

(... for sent forth beams...). This glow, this halo. This light from Sinai - was an awesome thing to behold: (Exodus 16:7).

ב'ש' ב'ז' ב'ח' ב'ט' ג' א' ב' ג' ד' ה' ו' ז' ח' ט' י' י'א' י'ב' י'ג' י'ד' י'ה' י'ו' י'ז' י'ח' י'ט' י'כ' י'ל' י'מ' י'נ'

II. Not everyone can come close to the Presumptuous to be so radically affected that his face beams. But all of us, in some way or other, aspire to at least a sparkle of that light from Sivan, at least some touch of blessing, at least a grain of that happiness & joy out of life that will ~~enlighten~~ illuminate an otherwise dark existence. Everyone wants to "beam" with happiness - the word itself is the same as (שִׁמְחָה) - "his face sent forth beams." The warm glow of achievement, of purity, of a ^{life's} task well done & amply rewarded. ~~It is of interest, therefore, to ask where~~

III - It is of interest to all Jews, i.e., to wonder, with the
Rabbis of the Midrash: *אין אדם יכול להשיג נצח*
- where ? Or, in our own terms, how does a man
attain that inner glow? How does he go about ~~finding~~
fashioning his life so that, ultimately, ^{+ satisfaction} he will be
able to beam + find light + happiness?

IV - Listen to the answer given by R. Berakhyah ... *אין אדם יכול*
etc. (see above). In this picturesque way, Rabbi
Midrash tried to visualize the unimogivable act
אין אדם יכול - to visualize it in ordinary physical terms. G-d
gives Moses Tablets - He holds upon them, Moses
grasps bottom of " - + there is a space of 2 *אמ*
inbetween. From Thora 2 56 held within
by G-d and by Moses and by Moses, obtain
the *אין אדם יכול*. The glow + glory, the light + vision.

Interpret: 3 areas exist: the ~~unattainable~~
unattainable. The already ~~to be~~ attained, the
yet to be attained. *אין אדם יכול* - that

which man can never attain: *אין אדם יכול*,
(like P. *אין אדם יכול*),
the seat of divine justice (as G-d tried Job and
what kind). There is an area of life that is
known only to G-d, + where any ^{attempt} ~~reached~~ by man
is doomed to failure + frustration: the area
of the impossible. If man tries to plumb these
reptures - *אין אדם יכול*, just disappointed
+ disillusionment.

Another area is the FCC - that which man
already has achieved. Once achieved, no virtue is
floating. ~~any~~ If man born into a society where
certain ethical principles already accepted, he gets
no credit for practicing them. If he is born in
society where certain knowledge is part of his nature
heritage - he is expected to be acquainted with it.
When he is satisfied w. it he already has -
is content, sure, and will move on
progress of any kind. And you can't be bound by
being satisfied w. the C's God has granted you
from the outset.

from the outside.

It is the ^{2nd} ^{ambivalence}, ^{and} that is a
crucial to man if he is to ~~be~~ ^{be} satisfied, ultimately,
that his life has been worthwhile. There is an area of life
that God leaves to man that man has not yet
laid claim to. There is a major portion of Thom. J
H.M., of Descartes, which God allows man to
make his own, & which man has not yet touched.
It is here that man can find his greatest joy:
not in attempting the impossible, in the ^{1st} ^{4th},
not in complacency w. what he has already attained
in the past, the ^{2nd} ^{4th}; but in the ^{3rd} ^{4th} of
in trying to ~~conquer~~ win that portion of life he yet can,
in trying to fulfill his complete potential ... which
all his latent spiritual opportunities ... that is the ^{3rd} ^{4th} ...

36010

Illustration: ✓

5) This was principle 11/10A - today 200th birthday of Alvin.
It can't become 11/2 or 11/25/10/10/10 - develop your ethical, spiritual
life; it's not just - it's about 11/10.

a) Science - business - law - any profession: fun
closing gap bet. what I have done what I can do....

5) Parents + children -- try not a child do more than his native capacity permits - criminal. He can't be expected to do what god has withheld from him - life of frustration. Let him be satisfied w. what has, rest on laurels - stop there - stagnate. Best: encourage him to grow into his full stature, exploit his all his talents, put all latent ability to use - then stop there & live. Hence: ענין יסוד - "ענין" ... we owe responsibility

How: still just -
So: at quicker ... we owe responsibility
their memories - how much of their lives is
are we winning? How much progress spiritually
and that we certainly can make - are we making? ...

We can't all learn in 2-4 hrs.
a day. — ~~top~~ ^{top} ~~vi~~ ^{vi} — ~~Grant~~ ^{Grant} all
But all of us can give 1/2 hr.!! Can't all
address party a 1/2 hr. — but can all
improve our conduct in 1/2 hr., on
Wed, our ethical conduct...
It is time this year effort to do
what we conclude that we
can attain. — ~~more~~ ^{more} 1/2 hr., 200...

→ ~~stony~~ A. Zishega...

c) MDS - 440 Anden
..... der Lebergröße
.....

... students ...
- we can't expect more students ...
... more than 440 ...

W. can't ^{then} get more than 440...
but can get more people to give

But can get more
- we do not expect our people, to give more
than they truly can. But do expect
+ from that our center Family, as given
in part to school of which we proud to be
one of founders, will not rest without
w. past performances but try to
for extra Gr .. make next another
about ...
- Two attain 21st 21st

here: story Rob Zushya: ...why?
"Zushya, why weren't you Zushya?"

x. why weren't they ...
 effort ...
 this is the way Jews attain ...
 this is way to flood life w. ...
 Let us do that ...
 ... but anyone else ...
 ... 46010