

March 29, 1976

TO: DR. ELMER OFFENBACHER

FROM: RABBI LAMM

RE: HEBRA KADISHA

This is in response to your third query, whether it is permissible to set aside a sefer torah to be used exclusively for the home of the mourners, even if the Torah will be used less than three times at each home.

My answer is that I prefer that this not be done. I am told that others do permit the Torah to be used for such purposes, but I am reluctant to permit it.