

## "MAN IS NOT ALONE"

1. The Sense of Solitude.
- Fears - two wars in one generation, and one threatening.
  - Atom Bomb
  - No inner Security - - "His heart is still barren and the sky above him empty"-Lewisoohn.
2. This sense of aloneness is not relieved by:
- increase of the human family. Stastics show there are today more people than ever.
  - growth of the cities.
  - material abundance of wealth and goods.
  - comforts and luxuries.
3. The symbol of man's loneliness is the traditonal progenitor of the human race, Adam.  
(אדם הראשון) (אדם הראשון) (אדם הראשון) - "אדם הראשון" - "אדם הראשון"
- The Garden of Eden as one's home does not eliminate solitude.
  - even the גן עדן is insufficient; knowledge can contribute to loneliness.
  - neither is פה"מ enough.  
משה גורן? (אדם הראשון) (אדם הראשון) (אדם הראשון)
- Possession of "things" doesn't overcome desolation.  
Mastery of knowledge might emphasize futility.
4. The Sense of Loneliness is Not Relieved by Recourse to:
- Classical View of Man. It venerated knowledge. The dignity of Man only as a receptacle for knowledge. But idea of Man as child of G-d is alien to classicist.  
Plato: Man is a two-legged animal without feathers. How forlorn is a man so described!
  - Christian View. Man despised for his congenital infirmities.
  - Mechanistic View. Man is a servant of the State.
5. This Sense is Relieved by the Religious View.
- Man is not alone. He is a link in the chain of humanity; he is the bridge ober which the Past advances into the Future. He is the heir to the traditions and cultures of generations.  
והוא הוא, והוא הוא, והוא הוא - "והוא הוא" - "והוא הוא"
- And how he was alone! fleeing from Laban, fearing Esau, grappling with an unknown adversary.... But the answer of religion is -  
והוא הוא, והוא הוא, והוא הוא - "והוא הוא" - "והוא הוא"
- He is part of the fellowship called Society - (אדם הראשון) (אדם הראשון) (אדם הראשון)
  - He is with G-d and G-d is with him.  
והוא הוא, והוא הוא, והוא הוא - "והוא הוא" - "והוא הוא"
6. Man is not Alone when:
- he associates with the generations which preceded him.
  - he is at one with his fellow men.
  - he is a companion to G-d.
- (Suggest add following:
- d) he has a great love.  
והוא הוא, והוא הוא, והוא הוא - "והוא הוא" - "והוא הוא"
  - d) he has a great love. )