

May 6, 1975

FINALS FOR 636

Difference between Jew and Gentile according to HaBaD -- Gentile has no *אֵלֹהִים*.

Identify the five souls according to HaBaD, and describe the lower three.

How does RSZ answer the question: How is it possible to command love of God?

What are the two definitions of "revelation" according to RSZ?

FINALS FOR 636

Remember to include questions on my article of The Letter
of The Besht.

April 29, 1975

QUESTIONS FOR FINALS, BC 636
FROM RABBI POLIAK'S LECTURE:

1. Matching: R. Hayyim Halberstam of Sanz -- Divrei Hayyim.
2. Controversies in which above was involved: renting store to non-Jew for Shabbat; machine Matzo's.
3. The strongest influences on above: the "Seer" of Lublin, and R. Naftali of Ropschitz.
4. Above was the source of religiousness zealoussness for Hasidim in Galicia and Hungary.

April 15, 1975

BC JUDAIC STUDIES 636

For final exam in May 1975 -- responsible for assigned readings in Minken, IN PRAISE, SCHOLEM, my TRADITION article on the letter of the BESHT, the entire B series, all notes, lectures of Fleer, Pollak and Mindel, I also taught them the concept of the *נשיא* from Tanya, Chapters I, II, XI, XII. Emphasize that a major difference between Baatzlav and HaBaD is: former is geared to *אשכנז*, latter to ratio; former holds that anyone can become a Zaddik, latter holds that *אדם צדיק* is one who is born with a propensity to extirpate evil if he tries hard enough, and only that kind of person can become a Zaddik (paradoxically, the more democratic Bratzlav had no successor/good enough to follow R. Nahman, whereas the elitest HaBaD formed a dynasty!)

Final 636.XE

For final -- Minkin, Shivhei HaBesht,
Wiesel pg. 3-81, my lectures and
guest lectures.