- 5001-(11811) -01. vol 1-62 Biblical Background Material m 10 72311 A-234) Recently conqueed by Israeli twops

- I) a news report Jerusalem, NOVIT. Pramier B-4 (to Knessed) Sinai Peninsula (1/0 523N) belong to I small under amount historical mondate "I hope that in the Sutur me will not be forced by the Epyptian dictator to violate The commondment quentous 3300 years ago not to return to egypt ".
 - B) Background historically aggest eastern boundary was at Forbidden to return to Egypt.

 question whether conquest] aggest by Drawl prevented, Debotober, Mainiminus decides that it reparamente (holder 10, 818/77 >10K). Nosser must be award your of fact that I would calied upholls Manuman, few use wester with against is in.
- Jerusalem, Nov. 7. accompanying I wash wilstony expectition occupying the 100 723 M was and Jehnplains, gen- Shlemo goven. Jan goven this wate performed a commy for the first times in provious? years: the commondment to be Esper to sandity all land conqued by Jamish forces wit presentity? "h. The IDA was performed by watery water a procession - around the conquered tentory while receiting Murporate depter smite Elion

Sinai Peninsula - celled yo restrin PAIN 111.

B. Took Jens 40 445. to cross to. Egypt to I soul. Last war, for I'm. to Eq., entire occupation town 48 his. e- populated by several thousand bedowing plus their cames , sheep

D- 10 223N 13 hilly country. In it a small mountain which was two peals: Me 10 si, me 2310 so (reason Torch ween both terms). Turch giren then tras.

Joso slightly higher than este so on slight of este is a community.

Tradition assuts, were isolated self in mentation and received will!

F. on very top 3 health 2011 is another come - Tradition: Elifah his There from respectful widard queen Dabelle (Frsip).

G- This morning's Sinve- Jacob's dream lader it. - Tradition. took frace mMt. Sinai [Plio in gematria = 10]

Protole city in Jo 523 N Occupied by Isr-trops: is most imposity

Sivai Paminsula. In arabic called "Sakkot" (1010) - scenningly bec.

original inhabitants liverin Hots more of yalu-ture a grape vive. Agodda: Jacob sofourned there in his way to sight from canaan (i')) and built a solo there, here name 1510

1. article m Kashruth =

A-135 Sale Friday - Nov. 9, 1976auswer Dean wright broaded us Orthodory I - Talmud: a way of life which teaches

A- 7131 AST BAIR IM Id 13 - familion life to be productive productivity: : ALLS MININGE ISLING : SIE BUS BY MININGER iled judio and me hor my boll boll is 2633 a doraind brincher? oppos steaming ina 1.07200 VILIVNEL, EUG. 3913 analy low 162 unia esseva talmed-Halacha. From: A Formamental principle summerous that you can essocial with whom you like

A - characteristic I multi-charic annucla, in all groups & mall levels.

B - characteristic I multi-charic annucla, in all groups & mall levels.

B - the begins we're also for ad to this by "restricted" signs

B - It wright usuals so so departed to mingle every that discriminant Terro?

NO State Dyt, permit features with they constructed discriminant Terro? 11,-A. AOJS (I member) - 2000 members North Easteline - 29-31 yrs-arrays - mestly Ph. Drs - research, same, industry government B- Smu (earling armic purposed), decreated by government in undear physics - MII 111 e- a major dato. Mystate, doing work to good in undear physics - of "
Two in dept, 8 are unificitly or trador, observant

D- & D. Jan. D- In Boston, while contingent post-good. Swerie students - MITO Harvind-E. Yshiva U- last year highest prop. wholevet in) praducts
wit ass. atomic Studies tellowship. F- Kodimohi, oon 12 dez. physician, equal us. dentist, WEIGHT is WRONG again!

Late Freday Nov. 9,190 A- Liberal? It wing today - and sported head outs, us to last 850 yrs. Mainonides B- Excommun? Controvery, yes - (elaborate).) But been excommented, 10 2) refulled by Mostern favories - swatteents Dean wright c- expected by ort. 55?) from all Just were out. A- 30-13 that fault? In a church should how been meant as compriment?!
B- octually: starts Genesis - premise to abraham c- does from where of Bippi, 2. Hist., J. Browles. A- too long go int old, stale arguments. But: why not criticise Irish - for Irish France for stormen (mi "Irish ate?") B. Emsternal Maturity: wite-norther A- ausuren would vegaine detailed another to rasser, why is be a rectionalist?

B- auguray: if that good argument for Masser, why is be a rectionalist?

His boson-found to public; accurred waterwalom begun by Jews: VEL C- a detertable calumny when book at status gens USSR This wak. large-scale deportations to siberia. Read commentary. Discussion All. in - In words of a great Hospadic Rabbi: a.g. -we pray you to redeem the Jews. But it you will not redeem the fews, from at least redeem the guildes.