WHO'S WHO IN WORLD JEWRY

A BIOGRAPHICAL DICTIONARY OF OUTSTANDING JEWS



OLIVE BOOKS OF ISRAEL 22, Shlom-Zion Hamalka St. Tel Aviv P.O.Box 22305, ISRAEL Tel: 448676

Office of the Chief Editor I. J. Carmin Karpman

LAMM, Norman, US, rabbi; b. Bklyn, NY, Dec 19, 1927; s.

Samuel and Pearl (Baumol); BA, summa cum laude, Yeshiva Coll, 1949; ordained rabbi, Rabbi Isaac Elchanan Theol

Sem, 1951; m. Mindella Mehler, Feb 23, 1954; c: Chaye, Joshua, Shalom, Sara. Rabbi, The J Cen, since 1958; Erna Michael Prof, J phil, Yeshiva U; asst rabbi, Cong Kehillath Jeshurun, 1952-53; rabbi, Cong Kodimoh, Springfield, 1954-58. Bd govs, Assn Orthodox J Sci; Halakhah commn, RabCA;

overseas commn, Union Orthodox J Congs Amer; chmn

Dear Biographee,

This is your biography as it appeared in the previous edition of WHO'S WHO IN WORLD JEWRY. A completely new—25th Anniversary Edition—is now in preparation. The Editorial Board would greatly appreciate if you would revise and update your biography for inclusion in the new edition.

NY Conf Soviet Jewry. Ed, Tradition: A Journal of Orthodox Jewish Thought, since 1957; author: A Hedge of Roses, 1966; The Royal Reach, 1969; co-ed: Hadarom, 1957-60; The Leo (correction) Revisions Jung Jubilee Vol. 1962; A Treasury of Tradition, 1967; contbr to Heb and Eng jours. Home: 27 W 86 St, New York, NY. Study: 131 W 86 St, New York, NY. 1-formerly chan My cont. Soviet Surry 2. por Trustee, Publi Franc Elchaman Thousand Semmy; membr, BA Overseers BAT Ilan Univ; Gen EA, Ktow Library Junia Lawa Ethica; Contrib EA, Show; 3 (and following books fartheringina Go. Mingra). Frith and Dorst, MTI, Torah Lishmah (Hab), MTZ; The Good Society, 1974 (If more space is required, please attach an additional sheet.) I hereby authorize you to publish my biography in the 25th Anniversary Edition of WHO'S WHO IN WORLD JEWRY ☐ As it appears in the attached clipping With my revisions Date 5/19/76 Signature Dear Biographee,

If we do not receive your revision within 4 weeks, we will assume that your biography, as it now stands is correct.

You may use the reverse side of this form to suggest candidates who merit inclusion in the New Edition by virtue of their achievements and contributions to Jewish life and in all walks of human endeavor.