

E-15

## JHL on Parshat Parah

Feb 1 - 1970

(heard during conversation, not from pulpit)

### A) "The red cow ..."

Strange people which devote all to a cow etc. Even  
god ~~man~~ ~~man~~ etc. what's the big deal? — It stands  
for ~~the~~ .... when Moses bows for he smashes  
it. why? — should be revered, that is true for stronger  
hold on it. But — ~~it~~ is not bad in itself, but  
bad in what it leads to —

(pp. 111-112) — etc., &

$\text{בָּבֶן}$  means  $\text{בְּבִן}$ ,  $\text{בְּבִן}$ ,  $\text{בְּבִן}$  etc. ∵ it is —  $\text{בְּבִן}$   
for, because "when Man bows to this sort of ~~for~~  
calf, he becomes a beast; if he offers his devotion to this  
sort of animal, he becomes a brute". ∵ Moses broke  $\text{בְּבִן}$  —  
because  $\text{בְּבִן}$  etc. not important as abstract concepts but as  
working principles leading to  $\text{בְּבִן}$ ,  $\text{בְּבִן}$  etc., ∵ broke to  
indicate that  $\text{בְּבִן}$  bad only because it lead to  $\text{בְּבִן}$  etc.  
~~וְנַעֲמָן~~ (in Habbakuk) Ezekiel tells in name of God,  
that he will take away Jews'  $\text{בְּבִן}$  + give them back  
 $\text{בְּבִן}$ . If object of worship is golden calf,  
then Man's heart turns into stone; if object is stone  
Tablets of Decalogue, then heart turns to flesh, merciful etc.  
(unpredicted but: this title suggested by JHL in pulpit —

B)

"Cow that jumped over moon". Perhaps can use it for saying  
why  $\text{בְּבִן}$  precedes  $\text{בְּבִן}$  — penitence  
(Redeem)