

WAVE 4 - THE ABORTION PROBLEM:

II. The Moral Issue; Public Policy

I. INTRODUCTION.

1. Content: NOT leading us to you - rather: illustrating How us reaches. Illustrations, not decisions.

2. Tolstoy - will touch even at religious law-morality - always an extremely didactic one for lawyers, philosophers, moralists.

And from HAZ $\rightarrow$ moving $\rightarrow$ Disinflation

3. 3 pnts: a) NJ; b) J. v. v. m. Ab. legulin (20 g/l); c) unord.

II. 212

1. summary last lect: Ab. question in HPL. somewhat anomalous.
Find real evidence of presumed 310k - yet hard to action,
formulate. Thus: given situation, 310k is not allowed - only
(this - ONLY if 210k); & minimums - reference is bec.
futures = 4210 (xmas - it not 4310 - prohibited).

What then is formal renorm. of Γ ? No. of principles applied
a) $\Gamma_1, \Gamma_2, \Gamma_3, \dots$; b) $\Gamma_1, \Gamma_2, \Gamma_3, \dots$; c) $\Gamma_1, \Gamma_2, \Gamma_3, \dots$
part of (a) or (b); d) $\Gamma_1, \Gamma_2, \Gamma_3, \dots$

Each has its strength - but (Rabbi Y.H. Weinberg §35 - EPY11)
each alone can't stand up to criticism. ($\therefore$ clearly permits AL
if Rubella, <40 days; apparently willing rely Giv. on Aren >40d.
& even if not §313 vs. mother, just (in) OK to her).

2. However - here an interesting dynamism takes place in process of HAL-Morality - a consideration of intuitive "feel" for moral values implicit in HAL - even when explicit HAL can yield lament conclusions. Very much to search for formal logic shows - technique can be firm, but intuitive moral judgment rebels. (Note: moral judgment is > our own subjective opinions). But since moral judgments are present, there must be sober evaluation, weighing, when there are also moral contra-indications. Thus: R. Weinberg: Arebelle

3. Anomaly: J-law usually much harder $J > \text{non-J}$. So J - non-J is a non-J (= J^0): rule. However, in gem copets - J-law than non-J. So: 3/11 38; no 3/11 11; non-J

1- Number compelling arguments pro-AB: discrim vs. poor, blacks.
Anti-AB are sexist bc. women rights over own body. 2nd G.
Unwanted tho. Emphasis on quality of lth. both of ch, mother.
So- AB on demand.

2. Oppose - extreme: no Ab, ever. (Cath: 3/1/81 11k - give pref fetus > mother). Consider Ab = murder.
3. Now - J. case against Ab on moral grounds - most controversial.
4. Principle: same life, 15/16k life 11k - 20/21k 16/17k 22
5. Is Ab "murder"? Saw: For J - murder. In 21k - yes!
So, logical to go along w. R. Vintenn: "moral murder"
6. Anti-Ab arguments - rebuttal to pro-Ab.
7. Econ. Discrimin? Hardest to ans. Yet: is a fact of life that poor people less advantaged than rich. Since rich have alternative of surviving by breaking law -- does that justify legalizing it? (You want your "hot-man" to eliminate enemy; shall we legalize for poor to equalize w. Mafia?)
8. Woman's Body = Her Property. I disturbed when I hear this touted by feminists. Narcissistic... On same grounds: legalize prostitution - is that ethical. But most imp: UNTRUE. No one - many women, is about master own body. Here, Italy: 2/1/81 11k, 13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100/101/102/103/104/105/106/107/108/109/110/111/112/113/114/115/116/117/118/119/120/121/122/123/124/125/126/127/128/129/130/131/132/133/134/135/136/137/138/139/140/141/142/143/144/145/146/147/148/149/150/151/152/153/154/155/156/157/158/159/160/161/162/163/164/165/166/167/168/169/170/171/172/173/174/175/176/177/178/179/180/181/182/183/184/185/186/187/188/189/190/191/192/193/194/195/196/197/198/199/200/201/202/203/204/205/206/207/208/209/210/211/212/213/214/215/216/217/218/219/220/221/222/223/224/225/226/227/228/229/230/231/232/233/234/235/236/237/238/239/240/241/242/243/244/245/246/247/248/249/250/251/252/253/254/255/256/257/258/259/260/261/262/263/264/265/266/267/268/269/270/271/272/273/274/275/276/277/278/279/280/281/282/283/284/285/286/287/288/289/290/291/292/293/294/295/296/297/298/299/300/301/302/303/304/305/306/307/308/309/310/311/312/313/314/315/316/317/318/319/320/321/322/323/324/325/326/327/328/329/330/331/332/333/334/335/336/337/338/339/340/341/342/343/344/345/346/347/348/349/350/351/352/353/354/355/356/357/358/359/360/361/362/363/364/365/366/367/368/369/370/371/372/373/374/375/376/377/378/379/380/381/382/383/384/385/386/387/388/389/390/391/392/393/394/395/396/397/398/399/400/401/402/403/404/405/406/407/408/409/410/411/412/413/414/415/416/417/418/419/420/421/422/423/424/425/426/427/428/429/430/431/432/433/434/435/436/437/438/439/440/441/442/443/444/445/446/447/448/449/450/451/452/453/454/455/456/457/458/459/460/461/462/463/464/465/466/467/468/469/470/471/472/473/474/475/476/477/478/479/480/481/482/483/484/485/486/487/488/489/490/491/492/493/494/495/496/497/498/499/500/501/502/503/504/505/506/507/508/509/510/511/512/513/514/515/516/517/518/519/520/521/522/523/524/525/526/527/528/529/530/531/532/533/534/535/536/537/538/539/540/541/542/543/544/545/546/547/548/549/550/551/552/553/554/555/556/557/558/559/560/561/562/563/564/565/566/567/568/569/570/571/572/573/574/575/576/577/578/579/580/581/582/583/584/585/586/587/588/589/590/591/592/593/594/595/596/597/598/599/600/601/602/603/604/605/606/607/608/609/610/611/612/613/614/615/616/617/618/619/620/621/622/623/624/625/626/627/628/629/630/631/632/633/634/635/636/637/638/639/640/641/642/643/644/645/646/647/648/649/650/651/652/653/654/655/656/657/658/659/660/661/662/663/664/665/666/667/668/669/670/671/672/673/674/675/676/677/678/679/680/681/682/683/684/685/686/687/688/689/690/691/692/693/694/695/696/697/698/699/700/701/702/703/704/705/706/707/708/709/710/711/712/713/714/715/716/717/718/719/720/721/722/723/724/725/726/727/728/729/730/731/732/733/734/735/736/737/738/739/740/741/742/743/744/745/746/747/748/749/750/751/752/753/754/755/756/757/758/759/760/761/762/763/764/765/766/767/768/769/770/771/772/773/774/775/776/777/778/779/780/781/782/783/784/785/786/787/788/789/790/791/792/793/794/795/796/797/798/799/800/801/802/803/804/805/806/807/808/809/810/811/812/813/814/815/816/817/818/819/820/821/822/823/824/825/826/827/828/829/830/831/832/833/834/835/836/837/838/839/840/841/842/843/844/845/846/847/848/849/850/851/852/853/854/855/856/857/858/859/860/861/862/863/864/865/866/867/868/869/870/871/872/873/874/875/876/877/878/879/880/881/882/883/884/885/886/887/888/889/890/891/892/893/894/895/896/897/898/899/900/901/902/903/904/905/906/907/908/909/910/911/912/913/914/915/916/917/918/919/920/921/922/923/924/925/926/927/928/929/930/931/932/933/934/935/936/937/938/939/940/941/942/943/944/945/946/947/948/949/950/951/952/953/954

10. 2PG. If that is arg't - pro-life contraception - for many reasons: medical & political. as well as moral. Besides - for Dow - NO 2PG!! E.g. ironical Jorne - worried about Alzheim. Infertile 2" (V?) Subscribers - > 50 m unwired AS/hr! over 25 yd = > 1 million!

c) plenty of since unwanted. Unterrible - long lists prospective
parents who want adopt, no babies available.

1. who determines "guilty?" poor > but guilty? major rich in
Jy; murder - murder? Talm: poor murder rich murder (12:17)

2. cripples = bad gity? Ask the inmates blind if
would hv preferred AB! - Heller Keller - Seemann -
Lawrence - Stumm ... 1951 for 15 blind +
1951 for 15 (reformers only).

3. ans: "gltz" often = hedonist, convenience!

4. grant - three are times "glt" grant > semantic
+ psychol. smokes screen - thalidomide stump etc.

Thus, some people present - depending on conditions,
consult w. physicians etc yet -- still in all:

12. FAITH. Q if have right to deny life bec. we forget to future, are pessimistic.

[illegible]

Erythrin- obvious relevance.

→ But now, to be a strong person, communication: person who is able to

[illegible]