

Thurs - 5/15/12

WJN-20

"Thanks for Nothing"

The Origin and Expression of Responsibility

I. INTROD - Main theme is Responsibility; not analysis of sarcastic retort of petulant child, "Th-t-N" to mother's common. yet - in many ways fundamental.

involved appropriate Resp'y. One never to think that after job, at stress release, AND = passive...

Now, w. our own contemp. exper AND and resulting ~~considered~~, see that AND is a challenge: what we do w. it? How use it to bring Dr. jobs to AND?
1. - enters Resp'y on vs.

Hence: what is origin R'y; nature; a particular concept for vs?

II- ORIGIN

A- RESP. - need to answer; implies: CHALLENGE to whom: respon.
Thurs: given ok to care for in books... students to teach...

B. INTONAH - Admission...

C. PHILOSOPHY - Socratic is rational reconstr'n AND - is a structure of Responsibilities. And first is most characteristic: grad'd.

D. SO - do's and's in Admission.

1. JOHN

2. Story do's and's and wife

E. ∴ to understand Nature Resp'y, go to Nature grad.

III. Gratia: Nun 0.31N. Twice (100 ml)

A. Send me - summarized in p 10 h) -

in this sum, EIN- ACKNOWLEDT (so: not a sum)

So: bow - spine 2nd ...

"THANKS + NOTHING" - in some gifts recip.

Thus, even if measurable, suff'g. weight is not, still:

Phos - Adam; ingrat re: someone w. whom to have relaty.

1. $\mu \in \mathbb{C}^n$; $\mathbb{C} = \text{rings} \dots$ $\text{TH} \vdash \text{EVTH}$

D. Non-Nature Respy ~ Natr Grant

contract, for payment now or expected

self-motivated, self-less.

First = sound;

= ontological, the FACT of val'g

second = ethical, reciprocity + benefits ^{of} indiv.

1- acc. S., not only π_3 in case but ALL after = π_3

3. So fragen Sie: $\frac{1}{2} \cdot \frac{1}{2} = \frac{1}{4}$ (Wahrscheinlichkeit, dass beide Kinder Mädchen sind) $\frac{1}{2} \cdot \frac{1}{2} = \frac{1}{4}$ (Wahrscheinlichkeit, dass beide Kinder Jungen sind) $\frac{1}{2} \cdot \frac{1}{2} = \frac{1}{4}$ (Wahrscheinlichkeit, dass das erste Kind ein Mädchen und das zweite ein Junge ist) $\frac{1}{2} \cdot \frac{1}{2} = \frac{1}{4}$ (Wahrscheinlichkeit, dass das erste Kind ein Junge und das zweite ein Mädchen ist)

$\gamma = \frac{c}{v} = \frac{1}{\beta}$

F. Which preferable?

1. ontolog. superior, bec. unconditional, truly self to a totally selfless for Respy & issues from trans-rat'l sense. Whereas ethical is motivated in benefits rec'd, is self-interest, issues from p33.
 2. yet full flowering freely & fulness of humanity derives from ethical Respy - bec. it's 2-way, dynamic Respy, whereas ontological is static, a 1-way gesture.
 3. begin with ontolog. & switch to ethical
 4. that this ethical quest is ongoing & dynamic - the fact that it is followed by 2nd step in this vision, thus: *you're for, you're for*
- ~~contemp. times~~

G. contemp. life

1. During 1950-1960 - ontolog. Respy more stable, trustworthy. G's bounty not apparent. In modernity, only sincere vision was ontolog. - a magnetic, ontolog. fact
2. But during 1960-1970 - ethical, mutual, reciprocal Respy
3. So - can not a time to appreciate the power of ontolog. Respy that left us as Jesus ALMOST INDEFINITE OF REASON, TRUTH; ONLY AS ACT OF FAITH. Now, w. beg. of 21st, is why just & not reciprocity: ethical Respy, quest.
4. This is the new Respy that develops on us in this new period of history. How shall we go about expressing it?

IV - Our Resignation

- A. In words (said): we can win - directed not to God, NG but to others. So: we have duty to bring message of love - of victory of J. better faith by J. history - to God, NG
- B. Means: we - O'pax J. may no longer be satisfied w. our victory but must bring J. to J. for J. pr.
- C. To do this, to discharge this duty, we need 3 things:
1. To believe we will prevail ~~if we make it~~
 2. To believe that all Rome is redeemable
 3. To believe that it won't happen unless we go out & bring love to the

~~B~~ D. We will prevail

1. USA - origin (1957) - USA. This 1957
2. Don't follow own propaganda w: Dr. Phox winning... w: minority
3. BUT: don't over-romanticize past: Amos: 191; ^{propag.} Pharisee; glossim - Phos;
R. Am - USA; Rambam - land; Netiv.
4. Dr. Libman in Am-Dr. Phox. ... sech foray in US, DR.
5. w - emulation (story: Catholic Yeshiva)

E' New Att'd Rest of Jury

- 1- I'm to ignore them either out of contempt or fear
- 2- Am Jews have fabulous qualities - honesty - character
- 3- Noam Chomsky is
- 4- Approach is that ... possibility -
... some observe - but others at
least problem - some want to remain
Jewish.
- 5- we must go out of our way ... cases ... v-c. great to vote,
expert training given. But - much more to be done

6- I know there are rules... R. Kookin 22/10/2011

But Husbands: (1) (1) in wrong giving, teaching.
you strengthen our (1) (1) ... To be sure, the,

TOTALISM, not necessarily college grad. w. M.B.A. means to be
a man possessed, w. passion present & will + determination + high viability...

Fig. 1

This then is our new Bus'g - all over with: ...AND INND
words I wish Ha-ford:

[illegible]

D-C Phenomenon is denique TS who haven't understood meaning well. Like, failure etc. But: φ_1 is φ_2 , φ_3 , φ_4 , φ_5

Teach them meaning busy to go to school

The ontology. Mostly, very fast there is - g-d ...

But that we know in Galat 2, know it by faith.

Now, however, is time $\rightarrow 16s$ and the 2nd resonance:

(כ) וְהָיָה כִּי יֵרָאֶה בְּעַד הַחֹמֶת הַזֶּה

(פערמאנענט. כנועה דעם יעדע, זענען יקא סאליד.)

• $\int_0^1 x^2 dx = \frac{1}{3}$