

1- Futara - for my lecture based on Hinevman

2- Ma'aral 3 - Munk I. 129;

3- Structure my YUSBY lecture based on Munk.

ADD: "King" metaphor. Mod. theologians - announce  
v. p. e. makes it mythically inappropriate. Same.  
f: universe. whole idea of job is that G-A  
can be seen in various ways/abstracted. (L, 41, 513, 2115)  
BUT NOT v. p. to p. e. ...!

4- History + Develop of 'al - su M7-151, p. 11310, '11

5- ~~History~~

5- formulation of 'al -

2101 1011 - RA on E'3 in red exp. (inventive faith; explicit affirm)

Rashba - to indicate 2 app. antonyms doctrine. {A-A: universality; A-A: unmeasurable}

Ramban - as soon as mention 'al, from 'al to 'al! (TMS, 'al

first blessing = 'al, but 'al = 'al at 'al. 'al - 'al - 'al. 'al 'al 'al  
= 'al since 'al 'al 'al)

This term NEAR/DISTANT ~ 'al 'al (repeated often in 'al

so 'al 'al 'al 'al 'al; 'al 'al - 'al 'al ...

2102 - RA on 'al ...;

6- 'al: " 'al 'al" su 'al 'al " 'al 'al - 'al 77-78 (good!)  
[TMS: unworthy to jump rely on G-A's 'al; humility ...]

7- Ma'aral 1011 - bar 'al 'al (= 'al) but straighten 'al 'al -  
see G-A 'al 'al.

8- Ma'aral 1012 - su 'al 'al 'al 'al 'al 'al 'al

9- Ma'aral 1013 - why not 'al 'al? see 'al 'al 'al 'al 'al

10- Ma'aral 1014 - su 'al 'al 'al 'al 'al 'al

11- Ma'aral 1015 - su my comment to Kadushin. p. 17; Kadushin 101, 102

12- Difficult 'al 'al 'al 'al 'al 'al 'al - Kadushin, 106-113 (good!)

(13) Personal exp 4-2 - a quarter  
 (14) ... ; why in the ... ?  
 (15) ... present ourselves before ...  
 ... (submit); ...

(16) my message / leave!  
 (17) ...  
 ...  
 ...

(18) }  
 - ...  
 - ...  
 - ...

(19) = help = bring out best in man - as in ...

(20) ... on love