IDEA FOR PURIM

On passage in Meg. 12a that generation of Purim deserved destruction

(P) 1011c 191000 1101e 1900, one interpretation has it that
the crime of eating it that banquet was 10001 1000. But another one
maintains that the sin was one of immorality, 113. But another one
interpretation of Piki Pik 11370 as, "to gratify the appetite of
every man." According to R. Yishmael, 18,500 Jews of Shushan participated.

If, in the Heavenly account, anti-Semitic destruction comes as a punishment for immorality, then here on earth we can perhaps discern another similar reaction: Intermarriage is a result of punishment for immorality.

I thinkwike feel that a major cause of intermarriage is more a weak family structure than a weak Jewish education. And if the Jewish family is in desparate trouble today, it is largely because it has adopted the life-style of modern society and all its major norms. Indeed, much to our dismay, Jewish names abound in the list of leaders of revolutionary movements against moral codes, pornography, drug-culture, and "swinging." This newfound sexual freedon -- ('F') (F) (32) -- causes both end of the family and intermarriage -- and anti-Semitism, as a large population of the United States areaway from both coasts begins to resent what has been foisted upon them.

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