

Finals 75.2 class BC

2. Question on A-8 - why is the author so hesitant and apologetic about offering his interpretation? (Answer: because of radical nature of Besht statement that God is present even in sin; possible Sabbatian misinterpretation)
1. 2. Ditto: how does author, R. Moshe Chaim Ephraim interpret the Hebrew word *לֵבָן* to demonstrate the principle of immanentism? (The silent *ל* at end indicates the hidden, concealed presence of *עין נסתר*)
3. Question A-7. How does R. Nahman of Bratzlav interpret the Jerusalem Talmud's passage, that when one is asked, "where is your God?" he should answer, "in Rome." (Answer: to indicate that even in the center of materiality, where the questioner thinks the God is absent, there too God is present.)