

I. ancient tradition recorded by G'ore in today's Sidra connects 3 phases
by virtue of their sharing one key word, the word mla - which means
"we shall hear" or "it shall be heard". These 3 subjects are psal,
for in the Megilah we read שמעו קול ה' אלהינו; and serua - for in today's
Israel replied שמעו קול ה' אלהינו; and serua - for in today's
Reading we learn of the golden bells in the priestly garments, about
which Torah says והיה קול ה' אלהינו - that the voice shall be
heard when entering the Sanctuary והיה קול ה' אלהינו, so that he
may not die but live.

II. I believe it is a fortuitous circumstance and a wonderful coincidence
that this ~~subject~~ serua mentioned with regard to today's
Sidra - for today indeed we שמעו קול ה' אלהינו experienced all 3 mla's -
psal, for thus the serua preceding it; psal, for today we שמעו קול ה' אלהינו
young men reaches the age when he must answer שמעו קול ה' אלהינו
to serua ...; and serua - for the serua which our family
celebrates is, by virtue of their serua, the serua of all for.

III. Allow me to dwell for only a few moments on this last mla, on
the hearing of the voice of prayer, on serua. For this is the most
appropriate time to offer a few words of tribute to one who
has served this community serua & serua in the serua of
serua & serua. It is not often that a community serua serua
of serua service. all the more so, therefore, to serua the hour
today serua our beloved (in) serua, cantor H.C.

and thus the words are of countless meanings. (1/11/12) ③
For 24 years his voice has been heard from this 1/11/12
C317/1/11/12 - when he has come to this sanctuary - & since
the word C317 also means "that which is holy" - 1/11/12
his voice has been all the clearer & more effective when it has
~~not~~ penetrated the C317, the holiest part of a person,
the innermost reaches of his heart.

To him we have had entrusted the task of the 1913/14 - of
representing us before G-d. For all these years he has faithfully
led us in prayer, in 1/11/12. With the days of the seasons
of the year, we were initiated ~~into~~ by him into the spiritual seasons
of the Jews' soul. From the submissiveness of 1/11/12 in RHT,
to the solemnity of 1/11/12, to the joy of the various holidays -
C317/1/11/12 - it was his voice that ushered in the new words,

that initiated the new modes in our dialogue with G-d.
It is his voice that heralds the gaiety of Purim, the sobriety of Yom Kippur, the
loveliness of 1/11/12.
And during all this time, so many of us felt a personal Atonement
in his mission. For his 1/11/12 has always been - as it should
be - a prayer of the entire cong. No matter how trying times have
been - & from personal experience, the times - all times - are usually
come trying the public servant the private citizen - his prayer
now behalf has always been offered in a setting of love &
friendship, of warmth & of goodness. This indeed is the
true setting of 1/11/12.

V - and not only 1912 but also 1932 - (21)
when leaving this Sanctuary, have we been privileged to slip me.
Aside from his professional duties as the 5th of Kod.
H.A. has not allowed his voice to be stilled as a friend
as well as cantor, as a man as well as a professional.
And his voice has always been warm, encouraging,
sympathetic & friendly. He has rightly understood that
TRUE 1912, real service - in the deepest sense -
is not only to God but also to men, not only 1912
but also 1932. There are here this morning ^{both} young & old
people who have had H.A. with them at all the crucial
moments of their lives. As a friend he has been with us ^{in our} our
times of joy & sorrow; he has guided in prayer in times of crisis
& confusion; he has comforted & consoled in times of grief.

VI - Such is the service that Kod. & Spfld have been receiving from
H.A. for these many years. His Song of Service has been both
1912 and 1932 - in religious & in personal help.
Such service cannot go unacknowledged from this pulpit.
1912 - slip me - may God grant him & his wife & children many, many
more years of service in health & happiness & joy. May the
gift of life in 1912 - melody & happiness - always be there's.

VII - And we now remain w. 2 more subjects - that of 1912 & that of Torah.
You are here this morning during this pre-Purim meal, & the B'nai Mitzvah
is responsible to Torah, shall be privileged to hear from me, who know the
both of you better than I do. I know you share with me my
delight & satisfaction that Rabbi Klein has consented to spend this 1912
with us & I would be truly happy to introduce him to you. As your Rabbi's friend
for so many years, he is beyond a wide introduction. It is with few words & great
pleasure that I call upon you to request me to be a beautiful tribute to him.