

I. ancient tradition recorded by סира on today's Sidra connects 3 passukim by virtue of their sharing one keyword, the word מלי - which means "we shall hear" or "it will be heard". These 3 subjects are פ'זד, for in the Megilah we read ^{שְׁנִיא-} גָּדוֹלָה מֵלֵי; נַעֲמָה שְׁתִים מֵלֵי
 Israel replied מֵלֵי מִלְאָה; and כְּפָרָה לְמִלְאָה - for in today's reading we learn of the golden bells on the priestly garments, about which Torah says ... וְיִשְׁכַּב לְמִלְאָה (Exodus 28:13) - that there shall be heard when entering the Sanctuary when leaving it, so that he may not die but live.

II. I believe it is a fortuitous circumstance and a wonderful coincidence that this ~~the option~~ was turned with regard to today's Sidra - for today indeed we find Nipp experiencing all 3 מלוי's - yesterday, for the 1st preceding it; today, in today's portion young men under the age when we next encounter מלוי מילא young men under the age when we next encounter מלוי מילא celebrating their מילא, the 3rd of all of us.

III. Allow me to dwell for only a few moments on this last מלוי, on the hearing of the voice of prayer, on מילא. For this is the most appropriate time to offer a few words of tribute to one who has served this community long & loyally in the ^{devotedly} ^{area of} ^{altogether} ^{for} ^{memorable} ^{benefits} service. It is ^{not often} that a community ^{remembers} the ^{all the} ^{labor} ^{of} ^{loyal} servants. all human wisdom, therefore, to recognize the hours today labor's four beloved (in) Nipp, Cantor H.A.

(2)

- Concerning 73121, the Divine Service which was undertaken by the Priest & is
today conducted by the Cantor, was read:

... (17 M.J.)

Just as well as before our voice has been heard in Temple of Jerusalem, so
our cantor's voice has been heard (17 M.J.), when he entered
this holy place, for ~~right~~ 24 years now. In almost 2½ decades,
(M.A. has made his voice, the voice of prayer, known 73120,
heard within these sacred precincts.

what great opportunity - what great danger - are inherent in the
task of the man who conducts the 73120. How careful he must
be that ^(17 M.J.) that his slender imagination frames ^{not} die,
~~that his functions as a sacred office of the church~~, not atrophy on his lips.
what a challenge a Cantor faces - he, through ^(17 M.J.) words of the 73120, must
give musical interpretation to ~~the~~ words spoken ^{of the church} in his ministry. *

~~swallowed by the fears of ignorance, to passages pronounced in
accordance, in love & joy, throughout History.~~

With full apology to my dear friend the Cantor, who is a genuine
Litvak, a Monoist. I must mention the Chasidic concept of ~~the~~ G-d.
I do not understand their relationship to each other, nor ~~presented~~ a ^{confirmed}
(or) in contrast. ^(17 M.J.) - next to ^(17 M.J.) determines whether
man. For what a man does with ^(17 M.J.) determines whether
he will remain locked in the worshipper's life empty - or filled,
& thus flooded with the light & warmth latent in that ancient
73120. with such rites, with the knowledge that his task
was divine, purifying & renewing an entire country, the
way determining the spirit may be in his hands.
man of 73120 - the (or) knows that better an easy path.
For the later death of the spirit may be in his hands.
For indifference or enthusiasm, apathy, and off or enthusiasm. In any case, H.A. has served in this
precise the choices. In any case, H.A. has served in this
capacity of ... (17 M.J.), his voice has opened the ^(17 M.J.) soul

and thus the sole role of countless worshippers. (P.M. 11) ③
For 20 years his voice has been heard from this 1912,
1917 [1912] when he has come to this Savanty - & since
the word (31) also means "that which is holy" - 1917 [1912]
his voice has been all preacher & more effective than it has
ever penetrated the 1917. The holiest part of a person,
the innermost reaches of his heart -

To him we have had entrusted the task of the 1913 till - 1
representing us before q-d. For all these years he has faithfully
led us in prayer, in 1912. With the change of the seasons
of the year, we were initiated into him into the spiritual seasons
of the Jews' soul. From the submissiveness of 1913 in R.H.,
to the solemnity of 1915, to the joy of the various holidays -
(P.M. 11) - it was his voice that ushered in the new moods.

That initiated the new moods in our dialogue with q-d.
It is his voice that heralds the gaudy Purim, the sobriety of Yom Kippur, the
lackness of Rosh Hashanah.
And during all this time, so many of us felt a personal attachment
in his mission. For his 1912 has always been - as it should
be - a prayer for the entire cong. No matter how trying times have
been - & from personal experience, the times - all times - are usually
more trying for a public servant than private citizen - his prayer
now behalf has always been offered in a setting of love &
friendship, of warmth & goodness. This indeed is the
true setting of 1912.

V - and not only ¹⁹¹² here but also ¹⁹¹³ -
when leaving this Savetay, have we been privileged for ¹⁹¹³ meji.
Aside from his professional duties as the 5th of Kod.
H.A. has not allowed his voice to be stilled as a friend
as well as Cantor, as a man as well as a professional.
And his voice has always been warm, strong,
sympathetic & friendly. He has rightly understood that
TRUE ¹⁹¹² real service - in the deepest sense -
is not only to God but also to men, not only ¹⁹¹²
but also ^{both} ¹⁹¹³. There are here this morning ^{both} of my old
people who have had H.A. with them at all ^{the} ^{helpful} ^{times}
times) their lives. As a friend he has been with us in our
moments of joys & sorrows; he has guided in prayer in times of crisis
& tension; he has comforted & counseled in times of grief.

VI - Such is the service that Kod. & Spfd have been rendering to
KTA for these many years. His song of Service has been both
¹⁹¹² and ¹⁹¹³ - in religious & in personal help.
Such service cannot go unacknowledged from this pulpit.
1913 (1st mlyr - May God grant him & his wife & children many, many
more years of service in health & happiness & love. May the
youth of life in O's - melody - happiness - always be true's.

VII. And we now remain w. 2 more salji's - that of 1912 & that of 1913.
You are here this morning during this pre-Purim sel, & the BM who today
is responsible to Torah, shall be privileged to bear from me what grows the
balm for ~~your~~ ^{the} ~~long~~ ^{the} ~~long~~ from & I know you share with me my
delight & satisfaction that Rabbi Klein has consented to spend his 1st
with us & would be forthcoming to introduce him to you. As your Rabbi's friend
for so many years, he is beyond a mere introduction. It is with few words & great
pleasure that I call upon my distinguished predecessor - ^{reality} ¹⁹¹² ¹⁹¹³
and "a beautiful tribute"