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הרב נחום לאם

Rabbi Norman Lamm

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BROOKLYN 13, N. Y.

PRESIDENT B-5008

Hebrew

MEMOERIAL SERVICE, WEST SIDE BENEVOLENT SOCIETY, NOV. 15, 1952

1. Cantor: Michtam Le'david.

presentation of golden Book

2. Rabbi: Eulogy.

Reading of list of names of departed

We are come here to reverence the memory of those dear friends and associates who have departed this year. With tender affections, we commend to G-d Almighty those souls whom He has called to Eternal Rest and Peace. (List of names here?)

Let it be said on their behalf that it was no small merit for them to be affilliated with a benevolent society. By this affiliation they have, in their life-times, indicated that they regarded, in creed and deed, that benevolence, GMILAS CHASSODIM, is the corner-stone of their lives.

a) G'CH is the distinguishing mark of Jewishness - not long nose, high brow.

פ. 300 מיליון - 1/12/52 פ. 300 מיליון 18758 1/10

b) at a time when men - intrigue, conspiracy, fiendish weapons, diabolical atom and even hydrogen bombs, hatred and enmity, they tower head and shoulders above fellow humans because they preached and practiced the doctrine of G'Ch. Such a man was Joseph Ames, recently departed

c) Death for such people not mere disappearance, erased from records, graveyard of forgotten history.

d) *י. נ. 8* *ה. 10/11* . . . . . *פ. 300 מיליון* *א. 1/12/52* Rabbis: "unto his people" means "each to his own type". Those dead whom we today memorialize are gathered unto their people who, like Father Abraham, pursued carrer G'Ch, who made life ambition to serve others; who knew not only Charity begin at home, but Home begins woth Charity; that benevolence is the road on which the children of Abraham can march to immortality.

e) *י. נ. 8* *ה. 10/11* . We who vow to continue this sacred work of benevolence; who regard G'Ch as a Service and Benevolence as a Worship of G-d, we welcome their souls to an honorable place of eternal and indelible memory in our hearts. They are gathered unto us.

f) Those dear souls shall not be forgotten; the warmth and sentiment which filled their souls, the sacredness and selflessness which guided their actions of benevolence, the dedication and devotion to G'Ch which raised simple men and women to the stature of messengers of mercy, shall forever be for us a G-dly inspiration.

3. Cantor: El Mole Rachamim.

4. Rabbi: Prayer.

Father of Mercy in whose hands are the souls of the living and the dead, we consecrate this hour to the memory of our dear ones who have been summoned to their eternal reward and whose names shall ever be inscribed in our hearts as an everlasting memorial in this House of G-d.

This very hour dedicated to the honor of our loved ones, is at once a tribute to them and a glorification of Thee. Tribute to them it is, because we now declare that their memory shall not be dimmed by the years and that the passing of time shall enshrine it all the deeper in our hearts. Glorification of Thee it is, because we here affirm that life does not end with the grave and that dust is not the ultimate destiny of man made in They image.

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5. Cantor: Psalm. (followed by Kaddish)

6. Rabbi: <sup>first announce Wesleyan Memorial 3:00 PM</sup> Concluding Verse from Isaiah:

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from Isaiah:  
 בְּיַזְמֵךְ הַחֹמֶת אֶנְלֵךְ, וְאֶחָד מֵאֲלֵכֶיךָ בָּתָר מֵעַל בְּכֵימִים,  
 וְחִכְמֵי עַמּוּסִי מֵעַל בְּהִיאָרָה, כִּי יִצְטָר.

"He will destroy death forever, and the Lord G-d will wipe tears from off all faces, and the rebuke of His people shall he take away from off all the earth; for the Lord hath spoken it."