Philosophy 17 Problems in Jewish Philosophy Fall 1972

Assignments, Reports, and Papers

- All students must read N. Lamm, Faith and Doubt, Chap. I and Chap. III. Precis of Chap. I must be submitted by Midterm date, and that of Chap. III by last regular session of the semester.
- 2. Reports. One report by each student. Must be submitted by Midterm date.

A. Lev Shestov, Athens and Jerusalem

- The Behaviorism debate; B.F. Skinner, Beyond Freedom and Dignity, and Noam Chomsky, New York Review of Books, December 30, 1971.
- Faith as a Mitzvah in Maimonides: 18, 491-08 Led 16 1801 VOEC 4066 'VOEC 'VO
- Synopsis of: Mortimer Adler, et al: The Idea of Freedom, vol. I. (Institute for Philosophical Study)

The philosophical nature of Halakhic norms:

- Kant on "character" Critique of Pure Reason Part III, and Anthropology, Part II.
- Research Papers. Examine following to determine views on "character." Does the thinker in question have a consistent and systematic view of character? If there is no single rule you can discern, can you determine if there are specific ethical notions or moral traits which are especially valued? Are there any problems in character, or in ethical philosophy, that the author takes up
 - Secondare: "JUNI RICO", 1000 | Mp . There are also a number of other works that have recently appeared on the Hazon Ish.
 - R. Shneur Zalman of Ladi. The secondary sources will guide vou to the primary sources. See Teitlbaum, 1914 200 " 330 74941 (no1. II): 213.000 11/6, 1, 100/3, 15. U.K (a Chabad publication) - b. 113-122; and the growing literature of the movement.

Sandia Gaon. Analyze carefully the M31 Aljink Part X, and consult the various histories of Jewish philosophy for their observations.

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R. Abraham Maimonides - check through

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Rav Kook. The recently published "アライにつの」は、
Chap. II and Chap. III. e.

R. Israel Salanter. Use Katz. "TOIAT MUS" as your guide both to sources and for formulation.

R. Hayvim of Volozhin. Read through his " and nia", (commentary on whale) and refer to my recently published " and follow" (Mosad Harav Kook), Chap. I.