

1973

ענין תורה

1- Begun w. discussion on the part of the A
(idea of a "less than" value) [was too
abstract for them]

2- Then: attempt to show paradox,
multiplicity, controversy, and violence
all there - 1/4/73

3- Preliminary idea of the value
- implies innate worthiness of person,
independent of performance. As Jan,
p. 133 also by virtue of (Gn 3)

Concluding remark of the paper is that
that value of person is contingent on moral
performance; its value is - 1/15/73.

First is naturalistic - so as to show
that, perhaps, the moral value is not
that inherent to person. See their prior
work. So: Kantian, Rawlsian.

Second - relying on definition for - so
conception its self-evident. So - 1/15/73
that only if righteous are they
so so that for an individual only

②

by virtue of Trade. Both moments
to be, supplementary.

4. $\text{ON} \rightarrow \text{SL}$. Operative terms -
 $\text{ON} \rightarrow \text{SL}$. Correspond: learn,
 teach; $\text{SL} \rightarrow \text{ON}$. Either one
 above vocabulary. So - without
 $\text{ON} \rightarrow \text{SL}$ (only SL , no ON) &
 $\text{SL} \rightarrow \text{ON}$ (only ON , without
 SL)

Thurs, 14th July 2010 10:12/11:23].

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