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quality of preservation of past.
Why does Shimon prefer this ~~to~~ ^{to} ~~remember~~ ^{remember}? True, that
Yehoshua ben Hananiah was also a Baran, though heathen to do
w. Stay of his father wants him be farmer, he runs off to
learn w. Shimon, brother convinces Shimon to go to Jerusalem
disincent him. Comes to Shimon ^{a recognizing} ~~not knowing~~ ^{in there} ~~taka~~
Shimon asks Levi say Trah - he says - "I ^{know} only what you
told me". Under ^{coaxing} ~~convincing~~ Shimon he says Baran.

4/21/12
(Protein, small @ 100 kDa) gives all to Sm, remains. Anyhow, main characteristic is 5' $\rightarrow$ 3' lived in turn of protein 121A, necessity to preserve, build a 0.2 to consolidate, present. $\therefore$ 3' $\rightarrow$ 5'.

1. Start w. p10 yr - ~~then~~
2. Then ~~year 11 / 12~~ - That last opinion quoted & the one ~~used~~ accepted. 151 / 151 220.

on last $\odot R_n$

1. Total as Salt water (1122, 1102, 1103 (2-0) P. 111)
2. ~~Do~~ Eden - 700 way of not doing right
3. T-fallen of 111 and 112.

to individuals how much they'll take.

3) Sp. O/C - But written expression?

a) df(1) - automatically added to you.

b) offer - gerund, implies act of giving, which you may accept or not.

c) Midrash: שבתם ארבעה ימים

2017/1 in Halaebe is one who is set aside for this man, but he cannot live w. her ~~as~~ "not accorded rights of husband till he 221 n .

d) Same with Torah - 1/2, work, accept,
since only 1/2, get into ^{one} 1/2 w. Torah.

III. לא חילוק (המלך) = ה' אלהי

1) Means don't despair of difficulty of final attainment

2) Attainment actually impossible - Kohelet's: $\frac{1}{n} \sum_{k=1}^n x_k$ vs $\frac{1}{n} \sum_{k=1}^n y_k$

3) Total like Salt water

4) From Jönköping - Idea that saturation impossible.

First $\text{C}_2\text{H}_5\text{NH}_2$, then $\text{C}_2\text{H}_5\text{N}^+\text{H}_3$, then $\text{C}_2\text{H}_5\text{NH}_2$.

5) F.S. Bradford's picture: heroic man bound skyscraper, reaching out to heaven, stars etc. Captivity: MAN, though chained to EARTH, LOOKS ACROSS TIME + SPACE TOWARD AN UNKNOWN PERFECTION WHICH HE MAY NEVER REACH, BUT WILL FOREVER SEEK".

b) Edison's 700 failures

2) conflict - but no despair - story of *ein Leben*.