

Carmel College

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7.1.74

My dear Rabbi Lamm,

Greetings! Please forgive the delay in keeping up our transatlantic correspondence - Regards from Rabbi Rosen just received (my boss!) prompt me to let you know how things are in 7175 n'v!

Please find enclosed wedding photos. Many thanks for your good wishes - from you and your wife, - shame you couldn't be there. Well, I was glad that the wedding went off smoothly - these sorts of affairs are not, as we say in olde England, my cup of tea!

After 12 weeks of teaching, housemastering and enjoying the privileged status of a married man, I am still in one piece. The combined demanding experience which necessitates living within a practical dimension, at times banal (817's) has done me a world of good - I have actually calmed down inside. The p'ssa n'v'ssa that responsibility imposes has had a very stabilizing effect -:-

The work here (in really beautiful countryside which we can only appreciate properly in holiday time) is totally demanding. I have only 18 kids in my class but find that they drain me as much as the 30+ I had in Sheffield. I teach everything except Jewish Studies (officially!). n'v is the busiest day of the week - eating with the school, inviting my class to our flat for lots of tuck + a weekly p'd'v

story. There is ~~now~~ a Y's N of from g'a'z '87 here now and step by slow step the character of the school if not changing is being exposed to new horizons - - - Our Shadchan from Bradford (N.E of Sheffield) is giving up his position here as minister and is, with the consent of the Rebbe K"v"le coming to teach English in the senior school. - so Na's happy (two more Mancunians!) and so am I - another Y's N in the wilds of Berkshire! Carmel is a strange place - it has so many inherent contradictions: An expensive public school copying certain English public school traditions, non Jewish staff in influential posts, vast majority of boys from wealthy assimilated homes - yet Y's N is upheld in Y's N + Y's N + Y's N; governors make no pretence of being pro-orthodox - they want a basically secular institution yet an orthodox dynamic Rabbi heads the school. - - - but then I think that, after all, this is an Y's N place.

Naomi has declined the offer to teach and its taking her time to adjust. It can be lonely here especially when I'm on late duty. Some days she rarely sees me. Marriage - the union of two individual individuals - seems at this early stage to be a both marvellous and strange phenomena. Na has such different interests to me: she has a passion for cricket (ugh!) architecture - (especially Church design) and has a fantastic paperback library of fiction - particularly Russian novels. - She don't like Y's N + she laughs at the hours I spend digging up these old ~~new~~ Hasidic manuscripts of Y's N. But perhaps the differences if not hostile are part of the Y's N of Y's N '77. Anyway must compare notes one day. No doubt you are very busy in these awesome days but maybe you can drop a line to keep our 4 year occasional choverusa going. Regards from Na + me to your wife + family Y's N ^{Y's N}

~~Let:~~

Photos. —



כ"ח אב תש"ז

26. 8. 73.

Manchester

לא טוב היות האדם עבד בעל

2/2

מלכות אדם
בביתו
ולו לא
מיכאל ונחמיאל
ה' ה'



כ"א אדר תשל"ג

26. 8. 73

Manchester.

הלמחה נקראת טע-תחיה
היא מוצעת את האדם מן העסקה

5/5

חלוצת אדם
בדילת גלים וכל אדם
מיכאל ונעמי תל