

א"כ כל הנימוק - נכח נ"ל (ולא נ"ל) ... (ולא נ"ל) - נ"ל

A blessing must be consecrations. It must not be revelation - i.e. passive; nor revelation - i.e. accidental. Must be active.

→ Every Jew has blessing in his heart for a Shul. Trouble is some houses display it only דבור. They come into Shul & sit. They are passive. They bear no grudge vs. Shul. But never come in. They sit it out. They wish the Shul luck, but that is all! - others - דבור. They are transients who, though they live within walking distance of a Shul, though this is the only Shul that attracts them - they will only pass through the Shul; Shul never passes through them. Spiritual nomads. Religious Bedouins. Even when in Shul, they are דבור, already on way out. This is not proper way to show דבור.

→ p.d./h in State of Israel. Some 2000. Read news-reports
+ sighed. Not enough. Others were real p.d./h, but frustrated
people, disappointed in life, who had nowhere to go anyway, so went
to Israel. ^{entirely} OK, appreciated. But best - those who were stable -
D.S. NOR - & still want to fight, for ideal - & to remain to build &
conserve - they were real blessing.

א"י תל אביב - יפו

T.

a) explain Geo

b) But even $\hat{p}^{1/2}$, & even $\hat{p}^{1/2} - 7$ (wishes not enough).
+ ... Action helps. deeds.

b) But even more, more must lend a hand. Action, help, deeds.
 (Story of a man who came to us for a loan, was asked by us to give the loan,
 said "but I can get a loan from the bank - answered: the bank will not lend to me.
 And if he who receives a loan is expected to act, certainly he who lends should
 practice the same.)

There are people who come to a Synagogue w. נֶסֶךְ in their hearts. They believe נֶסֶךְ - have the right goal, speak the right way - "cooperators"; "Trust", "education". They identify themselves w. גמל - אֲבִירָה . But ask them for פְּדוּתָא - In this time, for their influence, for their financial and - nobody knows. This is not real נֶסֶךְ .

→ "אני לא רוצה" - כנראה שזהו תשובה שלילית.

You may bless your children or family or friends or community - אני אבירא ברכא - but if you want G-d to do something about it, אני אבירא ברכא - G-d will agree only if אני אבירא - if he who blesses will do something about it himself.