

A-266

P.
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9

- I A- angry prophet from ancient Judea has some strange & yet uniquely appropriate words to say to us in today's Hattorff.
- B- Reaches bottom of pit of desperation - wants to die. ~~SDJAP 3 11/12/23~~. why? - Because of cruelty of great desert, hot by day + cold by night? No. Because of inhuman persecution by Israel? No! why then? - ~~ALL IN YOUR NAME'S~~ !! what a strange reason!

II A. and yet it is true contemporary scene. Was a time in American Jewish life would hold up parents as ideal models of ideal Jewish behavior. No longer so.

- B. Remember my first Yeshiva serum shorted avg. emulate parents. afterwards, a wise old man enlightened me - if these people emulate their parents, they'd be out at the theatre Fri. night and in the park on driving Sat. morning....

C. our present young generation feels a strong kinship w. Elijah's plant. If ~~SDJAP 3 11/12/23~~, then we are pretty desparate. For to be as good as better than they is not quite good enough. we can look them respect them - & still require the tragedy of being no better than them.

- III . A. Is a vexing problem in J. education. Parents want children have all "good things in life" more than they had - even Jewish learning - but not Jewish observance ... to HAVE more, but not to BE more... visit their sins & impose their own limitations on their children ... propagation of "conflict" ...

B. Try to make their children to be nobler than their parents
 - + that can mean spiritual extinction - 20/17/2011
 The loss of Ed., of the soul...

(IV. didn't include in serum): psychologists, esp. of psychopathology
 pessimism, say a stage in everyone's life when not
 satisfied w. emulating father, wants to outdo him....]

V. A - Frank and shows signs of change.

B - article of faith that Jesus will return en masse to gd.
 New first glimmers realization

C - "Newton Report" - AJCom. - children Cons, Ref -
 what more observers - 11/2/11 'yeshafim'
 is a complaint - ...

D - Hugo Bergman (Chairman Philo-Dept. Hebrew U.) in
 Haque: trust to religion in Israel...

E - + illustrate this = thirst, hunger & groping
 for genuine relig - not Socialized Religion,
 not materialism } Reform & semi-Reform...

F - when ~~begin~~ to do something about 'yeshafim'...
 from pure's advance...

VI - A. Three generations represented here today - older me, middle (indiv.) & young - What are the younger generations to do? Who is to be their model? '1116 - The "lost gen." - or others?

VII - A - This dilemma presented in a Lili (quoted by Elie) in 18th century - first for Joseph/ONJO. Question: why ONJO mentioned when already did last week? Ans: maternal grandfather was - a pagan! was an atheist, called 'Elie' because אֵלִי בֶּן־פָּנָא.

b - and now ONJO became a public figure, the little people & well-meaning began gossiping & aiming their barbs at him ; whispering that - is 'Elie ben Panai' ... ∴ Torah tells us that ONJO was פָּנָא לְסַפִּיר .

VIII A. Like ONJO of old, we have two traditions to choose from. Elie or Eliezer. a tradition of assimilation & spiritual poverty of a lost generation which glorified religious vulgarity & worshipped at shrines of mediocrity & fattened calves as offerings to the paganism of standardized religion - the 'Elie' - or as seems like and like etc. etc.

IX. 2 giants J. History, identified w. each other by Lili (תְּהִינָּה) stand before us today, and challenging us - follow your predecessors of a lost gen., deserve to say 'אֱלֹהִים יְהוָה' - and your right to existence from one under question & who knows it.

you deserve to survive. If $\text{Lif}^{\text{A}} - \text{then } \text{Ed}^{\text{A}}$.
This is the tragic consequence of becoming a Vid^{A} .
Or - Rise higher than they, channel your zeal
into service of God & Loyalty To Hash - and become
not Vid^{A} but Milk^{A} ...

X). Let us know.... $\text{Milk}^{\text{A}}/2$ - & may our reward
be like that of ENO
בָּרוּךְ יְהוָה יְהִי רָצֶן

Benediction - from Milk^{A} .

... וְהַלְלוּ יְהוָה בְּרִית-מֹשֶׁה ... וְהִנֵּה כָּל-עַמּוֹד-

(on separate sheet)