

1. GL-8:20-21

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הנהגתו ... ואת הנהגתו אשר היה

ישראל פס' ^{Gen. 9:23} אנוכי בן ארם יוהאן בן ארם ^{Gen. 9:23} אנוכי בן ארם יוהאן בן ארם

[illegible]

③ But first: Marken is hair 3 devices REPRODUCTION
 ④ REPRODUCTION by act of SEXUAL SEVERING: Adam from wife

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④ Each of these accompanied by a
water (can eat vegetable); revel for animal kingdom; Abraham
 from (advertis - act of cutting in 2 ways: METAPHOR (1/2) + LITERAL (2/2))

⑤ ADAM: Natural affinity man + Nat. (incl. animal) but ambivalence; uncertainty of self: is a nat'l creature (incl. man + animal), yet primarily is a nat'l - special. Master of nat'l world - (Gen. 1:28) - yet PART of same nature: This ambivalence → loneliness, frustration (Gen. 2:18-20). Still, first humans remain close enough to animals so that

(6) NOIAN: Look at nat. animals now observed: 1920's nat. history shows similarity between P3R1, P3R1 & L1, midbrain, midbrain. was primordial sexual expression of very contemporary perspective: since DNA of species - resemblance each other - biologic continuum on molecular level, = no qualitative distinction bet. them. they overlook vast consequences of small molecular differences. (Geo. Orwell: "even ideas so preposterous - only intellectuals will believe them").

add: > refn. man's kinship
→ earth itself is attenuated - heightened tension..

GEN. 3:17-19

- Leads to 2 opposite conclusions: Treat animals like humans - as: Australopithecus (2)
Auschwitz - 5's (rats); or: vs. med. experiments on animals. How - TREAT HYMANES like
animals - abortion, euthanasia, etc.

⑦ PROVISIONAL REVENUE ACCOUNT FOR THE YEAR ENDING 31 ST 1954 AD 1334 SH 1335 HE 1336 SH 1337 SH 1338 SH 1339 SH 1340 SH 1341 SH 1342 SH 1343 SH 1344 SH 1345 SH 1346 SH 1347 SH 1348 SH 1349 SH 1350 SH 1351 SH 1352 SH 1353 SH 1354 SH 1355 SH 1356 SH 1357 SH 1358 SH 1359 SH 1360 SH 1361 SH 1362 SH 1363 SH 1364 SH 1365 SH 1366 SH 1367 SH 1368 SH 1369 SH 1370 SH 1371 SH 1372 SH 1373 SH 1374 SH 1375 SH 1376 SH 1377 SH 1378 SH 1379 SH 1380 SH 1381 SH 1382 SH 1383 SH 1384 SH 1385 SH 1386 SH 1387 SH 1388 SH 1389 SH 1390 SH 1391 SH 1392 SH 1393 SH 1394 SH 1395 SH 1396 SH 1397 SH 1398 SH 1399 SH 1400 SH 1401 SH 1402 SH 1403 SH 1404 SH 1405 SH 1406 SH 1407 SH 1408 SH 1409 SH 1410 SH 1411 SH 1412 SH 1413 SH 1414 SH 1415 SH 1416 SH 1417 SH 1418 SH 1419 SH 1420 SH 1421 SH 1422 SH 1423 SH 1424 SH 1425 SH 1426 SH 1427 SH 1428 SH 1429 SH 1430 SH 1431 SH 1432 SH 1433 SH 1434 SH 1435 SH 1436 SH 1437 SH 1438 SH 1439 SH 1440 SH 1441 SH 1442 SH 1443 SH 1444 SH 1445 SH 1446 SH 1447 SH 1448 SH 1449 SH 1450 SH 1451 SH 1452 SH 1453 SH 1454 SH 1455 SH 1456 SH 1457 SH 1458 SH 1459 SH 1460 SH 1461 SH 1462 SH 1463 SH 1464 SH 1465 SH 1466 SH 1467 SH 1468 SH 1469 SH 1470 SH 1471 SH 1472 SH 1473 SH 1474 SH 1475 SH 1476 SH 1477 SH 1478 SH 1479 SH 1480 SH 1481 SH 1482 SH 1483 SH 1484 SH 1485 SH 1486 SH 1487 SH 1488 SH 1489 SH 1490 SH 1491 SH 1492 SH 1493 SH 1494 SH 1495 SH 1496 SH 1497 SH 1498 SH 1499 SH 1500 SH 1501 SH 1502 SH 1503 SH 1504 SH 1505 SH 1506 SH 1507 SH 1508 SH 1509 SH 1510 SH 1511 SH 1512 SH 1513 SH 1514 SH 1515 SH 1516 SH 1517 SH 1518 SH 1519 SH 1520 SH 1521 SH 1522 SH 1523 SH 1524 SH 1525 SH 1526 SH 1527 SH 1528 SH 1529 SH 1530 SH 1531 SH 1532 SH 1533 SH 1534 SH 1535 SH 1536 SH 1537 SH 1538 SH 1539 SH 1540 SH 1541 SH 1542 SH 1543 SH 1544 SH 1545 SH 1546 SH 1547 SH 1548 SH 1549 SH 1550 SH 1551 SH 1552 SH 1553 SH 1554 SH 1555 SH 1556 SH 1557 SH 1558 SH 1559 SH 1560 SH 1561 SH 1562 SH 1563 SH 1564 SH 1565 SH 1566 SH 1567 SH 1568 SH 1569

[illegible]

ונזק: לנזק ציבורי או להקדים ואלו
 נזקים אשר נעשו בקרבם: ~~הנזק~~
 (לפי חז"ל) כפי שכתבנו: נזק מכלל
 נזקים אשר נעשו בקרבם: נזק

these - so far as possible that
and use means of
elevating work so he can
fulfill his divine mission
& make the representative work

⑧ Sacrifices

[illegible]

relevance to us practically:

(2) מחזור - יישוב מורחב יותר -

לפיכך נניח קבוע - β - קבוע, $\beta = 1$ -
וזהו $\beta = 1$ - $\beta = 1$ - $\beta = 1$ -
... $\beta = 1$ - $\beta = 1$ - $\beta = 1$ -

(negativ) in der rle - 7.2.20 ①

לפי הקצב - "מחירי המזון במדינת ישראל"

... והוא, כנראה, ...

⑤ RETURN TO SEVERIDE - never absolute, always conditional.
 - ADAM alienated from earth - yet: he does work it. $\therefore$ rule 2 - retaining
 semblance of original balance (incl. π as 2π). ~~even amount~~ - ~~perfectly~~
~~in fact~~. (Avoid inflation)

[illegible]

ISRAEL - 137121 - 25-0-12/22 - 1.02

ISRAEL - P37 '121 - 25-5 million - '02
back to NODM: estrangement from natives by animal ration - not value the
+ ... animal - even while meeting near

for NOOH: astrogent from strat. by anionization
 Q-d's current is both w. many animal - even while meeting over
animal kingdom is confirmed: Q-d's (by 16 ref's in 1): GET 5:12, 16
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animal kingdom is confirmed: Q-d's (by 16 ref's in 1): GET 5:12, 16

and maybe this = reason for Noah's DISGRACE - drunkenness and
conflict bet. father & son (Gen 9:20, 21) - and Rashi on
Gen 9:21: "והיה חמור ויכח" - "He was drunk and fought". As if to say that the
drunkenness was the cause of the conflict.

v. 20 (m) - "I think I've got it." As if he's

sec - figure fig: is > 7 bit (or 8 bit) - error uncovered, expand -
for yourself - go your children [OVER]

WHEN MAN REVOKES KAT/FAKES/ANIMALS? ANSWER - ISALAH 11: 6, 9, 10 (i.e. had not laws. (NOT TIME) → [IF TIME - GENTIVE ---]

Q: What ~~can~~ learn from this view of Torah on emergency? man?

2) MUST respect these separations - and the residual linkage

(c) 1- Be. man NOT in sync w/ rest, no romantic notions of complete
reversion to nat. = revolt vs. technology: JJ Rousseau's Noble Savage;
Flowers children 1800s '70s. BUT avoid depopulation
envirot; ecology; control technology

(2) we're not just another species animal. ∴ no sympathy
anti-SPR, anti-animal med'l repression. YET r/r 2 & 3.
Also, var. unlike animals, can + should control instead
= Y/S R/S 2 & 3 are more useful than = Y/S

$\frac{1}{2} = \frac{1}{2}$
 $\frac{1}{2} = \frac{1}{2}$
 $\frac{1}{2} = \frac{1}{2}$

(R) 2 (R) 3 - we as Jews ~~are~~ are separate -- (R) 332 / P 1 -
 ∴ we know unhappily not only 10% of our investigated content
yet: don't turn back on world, upon universal
concerns, wisdom. Must keep before balance -
be proud, not arrogant. Hence - neither "normalization"
 of Israel nor isolation...

disjoint
give

$\{ \text{Fred, George, ...} \}$

(4) מאוס ומוזר אצלם. להוציא זני לאדם, וזהו שם קטין כבד
 הריגה וצדקה ושלום? הריגה ושלום וזוהי אלה (uniqueness)
 וכן הריגה ושלום ושלום ושלום. וזה: כ"ב, ואלה של וזוהי
 כל: כ"ב ואלה של ואלה של ואלה של. ואלה של
 כבד, ואלה של ואלה של. ואלה של ואלה של ואלה של.
 (וכן כ"ב ואלה של ואלה של ואלה של ואלה של ואלה של)
 וכן כבד ואלה של ואלה של: כ"ב ואלה של ואלה של, ואלה
 של ואלה של: כ"ב ואלה של ואלה של ואלה של, ואלה של
 ואלה של - ואלה של - ואלה של, ואלה של ואלה של (וכן ואלה של ואלה של)

3. ואלה של - ואלה של
 implies man's other uniqueness as an individual - no repeated animals

(בלייבנס - $\frac{1}{12}$ גיג בלען מן פלעטן פאר אן אונטערשטען)

(ה'תשנ"ב - ח' תשרי) (ה'תשנ"ב - ח' תשרי)

(1) ~~התחלת~~ התחלת המסמך איננה ברורה, וכן אין ברור מהו המסמך ומהו המסמך.

[illegible]

הן מן המעורבות (פרויקט) של אלה שיש להם חלקים נוספים ויש להם חלקים נוספים

אברהם בן יצחק, נפ' ה'תקל"ח, אב"ד פראג

[illegible][illegible]