RABBI THEODORE L. ADAMS

TO:

Rabbi Norman Lamm

DATE: December 30, 1966

I received the enclosed, which would imply that it comes from you. I am sure that you have no knowledge of it. I am sending it to you, nonetheless, for your perusal.

Regards,

Encls.

Dear Rabbi Adams, I le Jewish people must unite now es de murder of 6 million of our fellow yews was a clear demonstration I am asking you to lelp unify the I eurst people by using your influence. I he first steppingstone to unifing the Jewish people is to bind the shuls of New York first. I lis tat task is not as hard to achieve as you would expect, especially with the help of i. I ust recently, the West Lide & notitutional Lynygoge was buinto the for Whether the skul was outhodox, conservitive or reform makes no difference she fact is that a holy place was bunt and ranged to the ground. Mow, just as if you need a dollar, you would go and ask 100 persons for a cent, alone, the money does not dent anybodies buget, but the sum adob up to a large amount of money I of all the shells in new york or in hos angeles would lack donate a small sum of money to a fellow shul in distress, the sum of money would be enormous. I his is one principal in uniting

the shuls . Recently , Brighton Black Yeshiva was on the verge of bankrupcy. I of the shull were binded under one oxyanization, then money sould be sent (in the manner explained) and maybee a few rabbis on teachers who are members of these shuls would geve assistance. was made it his survey, 15 shubs were asked when I have started and ended all of the shuls gave a different time. But if the shuls were binded, the organization that could be made could set one time so that no one would get a sir . a few months ago, the antishichita bill was introduced into the legeslative body of New York. This bill was defeated only through a hard battle put up by concerned Jews. Now, this bill, and others to come could lasily be stopped and put out if the shels would bend and say no with one voice, a mighty voice. also, the problem facing our brothers in the Soviet Vmon could be tackled with such a tremendous force if the few in america, I silal, and

everywhere could scream "Let my people go with one voice. also, the pro growing problem of assimilation and intermarring can be put to an end or to a small trickel. if the shuls would unite, then being stronger the skuls could put up departments and grograms, and free education that would induce more people to deing also, the problem of different prayer books can be solved by introducing one that would satisfy everyone or most. In Ranada, montreal, the Joursh community larves set up a united organization. Enclosed to an article on it you will find it most interesting a Please contact " Merkos L'inyonel Chinoch Ince, 770 Eastern Parkway Brooklyn, Nox. 11213. also, contact every rabbi you know. RABBI No LAmm % May & be with Jewish Center 131 W. 86 st.

New York, N.Y., 10024