

I. INTRODUCTORY

I. Halal & p.m.h. (יהיה מותר)

- often attraction, ex. antinomianism - Paul. (התנגדות, התנגדות/התנגדות)
- Distinguishing characteristic Outing = commit to HAL

II. HAL = legal portion Torah. 5-les 1 2-les 1

- Antiquity of Oral Law (OL): WL not given in legal vacuum
- 3 categories OL (~~textual~~): confirm ancient law; change; supplement WL.
 - a) confirm ancient law: נשיא מלכות
 - b) change: partly - פירוש; completely - החלטות רבנים
 - c) supplement WL: הגדרות חדשות - השלמות

• $EV_A = 444 \text{ BCE} \rightarrow 1^{\text{st}} \text{ cont BCE} = 1 \text{ BCE} \rightarrow 444 \text{ BCE} \rightarrow 132 = \text{length } \gamma_i \rightarrow \sim 200 = \text{new} = 132$

- writing of VL: פירוש ארזא . ג' → נ"ה
- 210 - 900 - פירוש ארזא
- Text / Code . AVV: מדורא, מ"ח
- Mishnah = 6 פירוש (~ 150 ע"מ)
- Gemara = Rava & Rav = 210; 400 = 300 ע"מ;
 ש"ס = 100 ע"מ; ~~400 = 300 ע"מ~~
- 2 Talmudim (BT, ST) (~ 1000 ע"מ/ה).
 BT = 584 פירוש; on 31/63 ארזא
- Post-Talm - Geonim - 600-640 - ~ 1000
 Rishonim - ~ 1000-1500; Ashkenim - 1500 -

- After TQM - 3 main branches HAL-LIT.
 - a) Commentary (T1, 2s)
 - b) Criticism (YBIG, 2ns)
 - c) Response (ire)

- our course - mostly file

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IV. RESPOND LIT -

- already w/c in Tannaitic. But no sep. lit - from Givnic (cooperative venture xib., gramma xib. by 111c)
- CODE - abstract ... RESP - concrete. Most Halits: they > can in reliability
- 2'PN becomes real the virtual, informal, uninitiated HAL. AUTHORITY
- Hist of 1300 yrs - > 3000 vols, > 300,000 w/c.
- of these, 70-80% in 1st GEN (yib., in) - admin-pub. law, 20-30% in "red" law (גיל, י'').
- RESP. LIT. ≈ Anglo-Saxon CASE LAW, LAW REPORTS. Interest to continental law (w/c), is "judge-made"
- Great Names w/c lit:

12-14 cent: Spain: אִזְלָה; Germany: אִזְלָה מִכֹּחַ יִשְׂרָאֵל
bring both - אִזְלָה מִכֹּחַ יִשְׂרָאֵל

18 cent: אִזְלָה מִכֹּחַ יִשְׂרָאֵל - אִזְלָה מִכֹּחַ יִשְׂרָאֵל

19 cent: אִזְלָה מִכֹּחַ יִשְׂרָאֵל, אִזְלָה מִכֹּחַ יִשְׂרָאֵל, אִזְלָה מִכֹּחַ יִשְׂרָאֵל

early 20 cent: אִזְלָה מִכֹּחַ יִשְׂרָאֵל; אִזְלָה מִכֹּחַ יִשְׂרָאֵל; אִזְלָה מִכֹּחַ יִשְׂרָאֵל
20 cent: אִזְלָה מִכֹּחַ יִשְׂרָאֵל; אִזְלָה מִכֹּחַ יִשְׂרָאֵל; אִזְלָה מִכֹּחַ יִשְׂרָאֵל

Also -

אִזְלָה מִכֹּחַ יִשְׂרָאֵל; אִזְלָה מִכֹּחַ יִשְׂרָאֵל; אִזְלָה מִכֹּחַ יִשְׂרָאֵל

V. PROBLEMS: Tension = poles HAL: immutability vs. APPLICATION {אִזְלָה מִכֹּחַ יִשְׂרָאֵל}

- greatest growth HAL = centuries before mta. decision, tanna. q!
- Mishna: NO AMENDMENT (אִזְלָה מִכֹּחַ יִשְׂרָאֵל); NO DIRECT CORRECTION (אִזְלָה מִכֹּחַ יִשְׂרָאֵל)
- Harzog: Tanna. creates problem - resolves them (v. milkmilkim - tanna. q!)
- HAL > born law; tanna. q! = METHOD. Here - not fractured new iterations.
- Present - inevitably logical extension
- Interp - sometimes curious (v. גִּזְרֵי שָׁמַיִם on Shab. ... אִזְלָה מִכֹּחַ יִשְׂרָאֵל) (A.J.)

- Not always perfect sol'n - HAL for community - Mta. Prim.
- often - אִזְלָה מִכֹּחַ יִשְׂרָאֵל. Then - consensus. (אִזְלָה מִכֹּחַ יִשְׂרָאֵל)
- Question to 2'PN - schol. p. q! q!. Often - yib. (Nashim: אִזְלָה מִכֹּחַ יִשְׂרָאֵל)

VI Sample Response - (10/11) - "The Good Society" chap XIII. (Also in business ethics)

VII - Future lectures - will discuss some of the themes:

AID, Abortion, Corruption, Organ Transplants,
Transsexual operations, Air Travel, Electricity,
Proselytism, Food Technology....

VIII Zeia L25: 2 things taught me:

- a) (10/11) [10/11] (10/11) (10/11) (10/11)
- b) (10/11) (10/11)

didn't
give up
#1